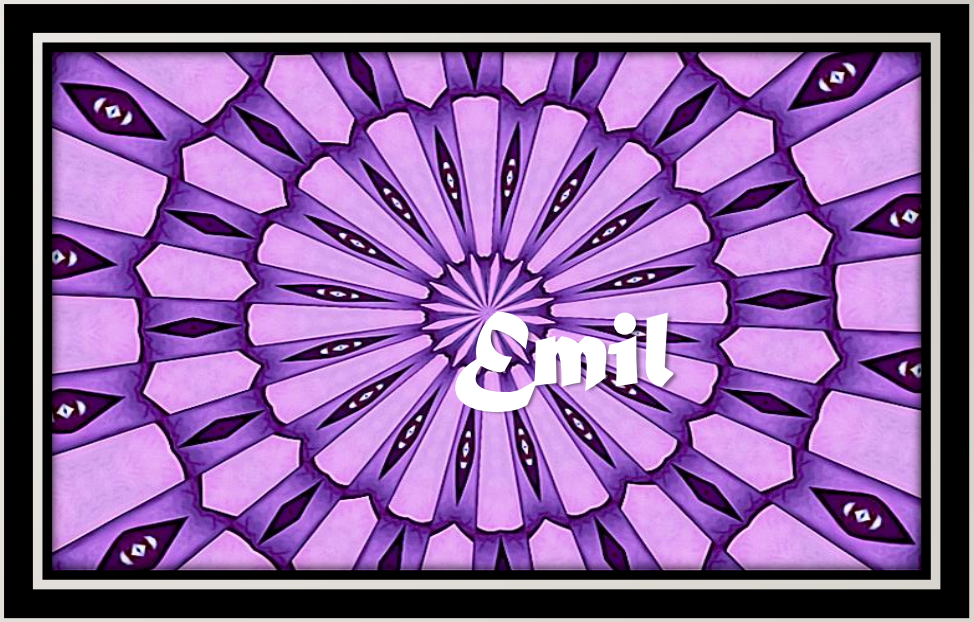
A SUPERFICIAL INTERLOPER

IN A SCENE

BOOK TWO



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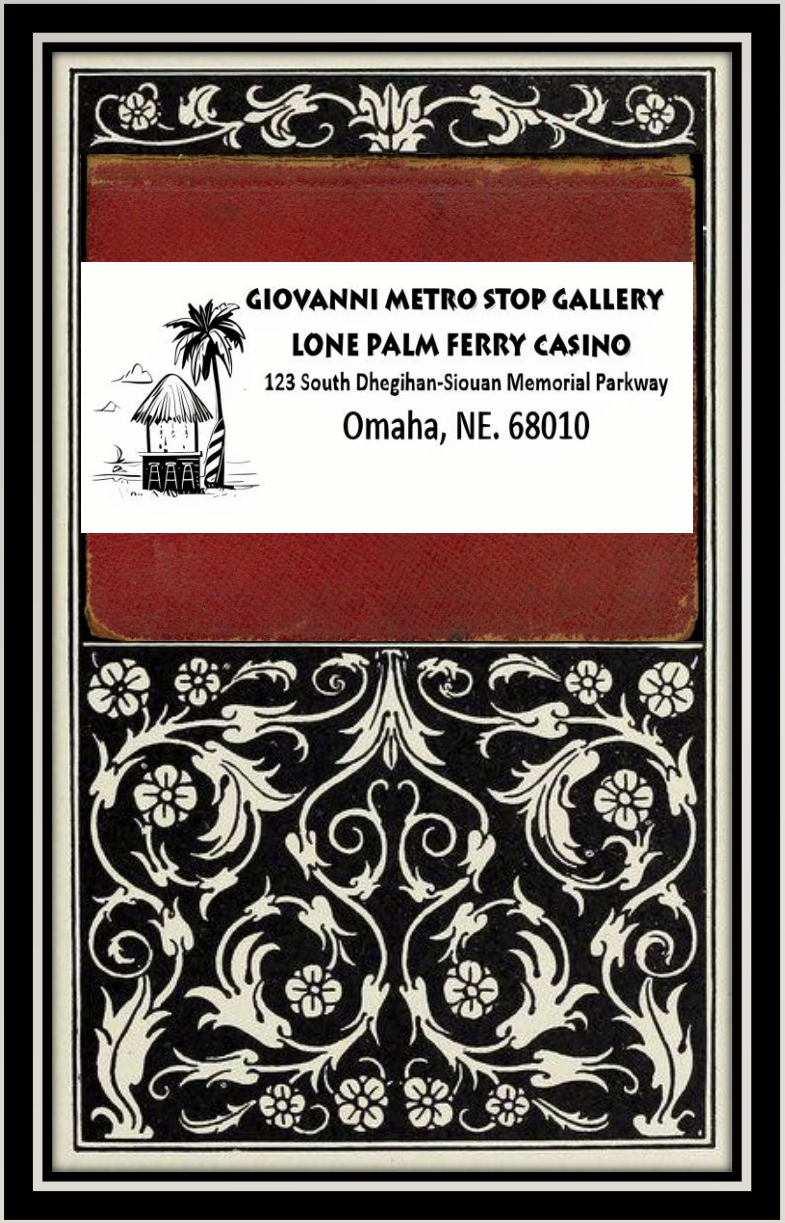


BOOK TWO:

“The old man looked up from his warmed glass of beer, looked me over and mumbled: "Artificial intelligence is no match for natural stupidity..."
- Emil, 2047

You have the right to make your own decisions, and while you are free to act according to your desires, it is important to understand that genuine freedom often comes with a sense of isolation.
As a founding member of the Palmdale Chapter of the Jesuits of Truth, I have

learned through my own experiences that the journey toward discovering truth is not without its difficulties.
This path can be lonely and filled with obstacles, yet it is also profoundly rewarding. Embracing solitude can lead to deeper insights and a clearer understanding of oneself and the world.
The quest for truth demands courage and resilience, as it often challenges societal norms and personal beliefs.
Through this journey, I have gained invaluable wisdom that underscores the importance of perseverance in the face of adversity.
There are moments in this journey that can lead to surprising and unsettling experiences, such as unexpectedly finding oneself aboard the Number 15 City Bus, completely out of cash.
In this peculiar situation, the only companion is a hastily scrawled note that warns against returning to this destination unless one is ready to

carry a significantly larger sum of money than before.
This message serves as a stark reminder of the unpredictability of life's adventures, where the thrill of exploration can quickly turn into a lesson in preparedness.
The bus rattles along its route, each stop a reminder of the choices made and the unforeseen circumstances that can arise, leaving one to ponder the balance between spontaneity and financial readiness in the pursuit of new experiences.
The remark made by the elderly gentleman at the train station presents a fascinating contradiction that echoes a profound truth: the claim that war equates to peace, freedom equates to slavery, and ignorance equates to strength reveals a nuanced relationship between these concepts that defies traditional interpretations.
This assertion invites a deeper examination of how societies often

manipulate language and ideology to maintain control and justify their actions.

By framing war as a means to achieve peace, it suggests that conflict is not merely a destructive force but a necessary condition for stability. Similarly, the idea that freedom can lead to enslavement challenges the notion of autonomy, implying that true liberation may come at a cost. Finally, the notion that ignorance can be a source of strength highlights the paradox of knowledge in a world where awareness can lead to vulnerability.

Together, these statements provoke critical thought about the complexities of power, governance, and the human condition, urging us to question the narratives we accept and the realities they construct. The statement implies that the fundamental concepts we often accept without question—such as peace, freedom, and strength—can be

examined from new perspectives that uncover profound, and sometimes disconcerting, insights into the complexities of societal interactions and the essence of power.

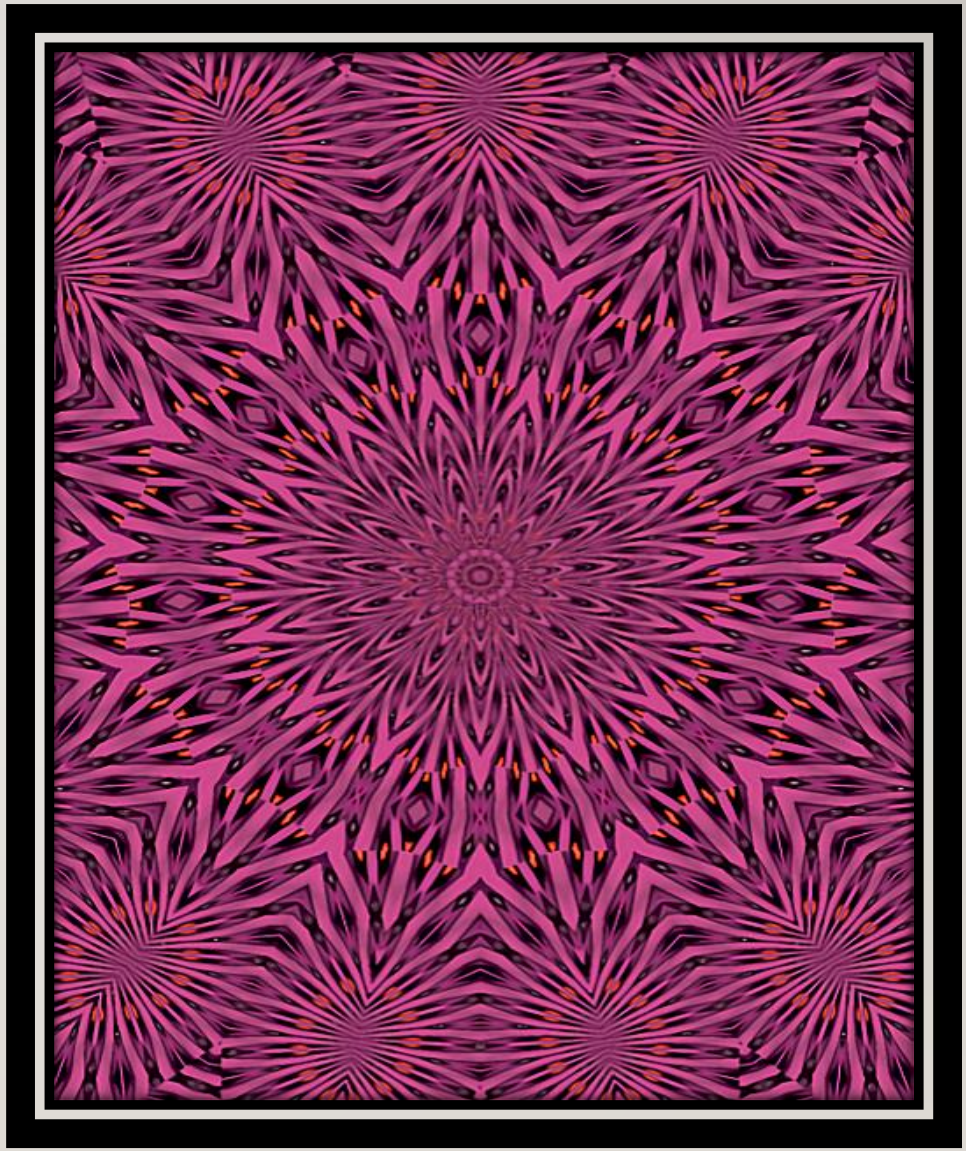
By delving deeper into these constructs, we may discover that what is commonly perceived as stability or freedom can, in fact, mask underlying tensions and inequalities.

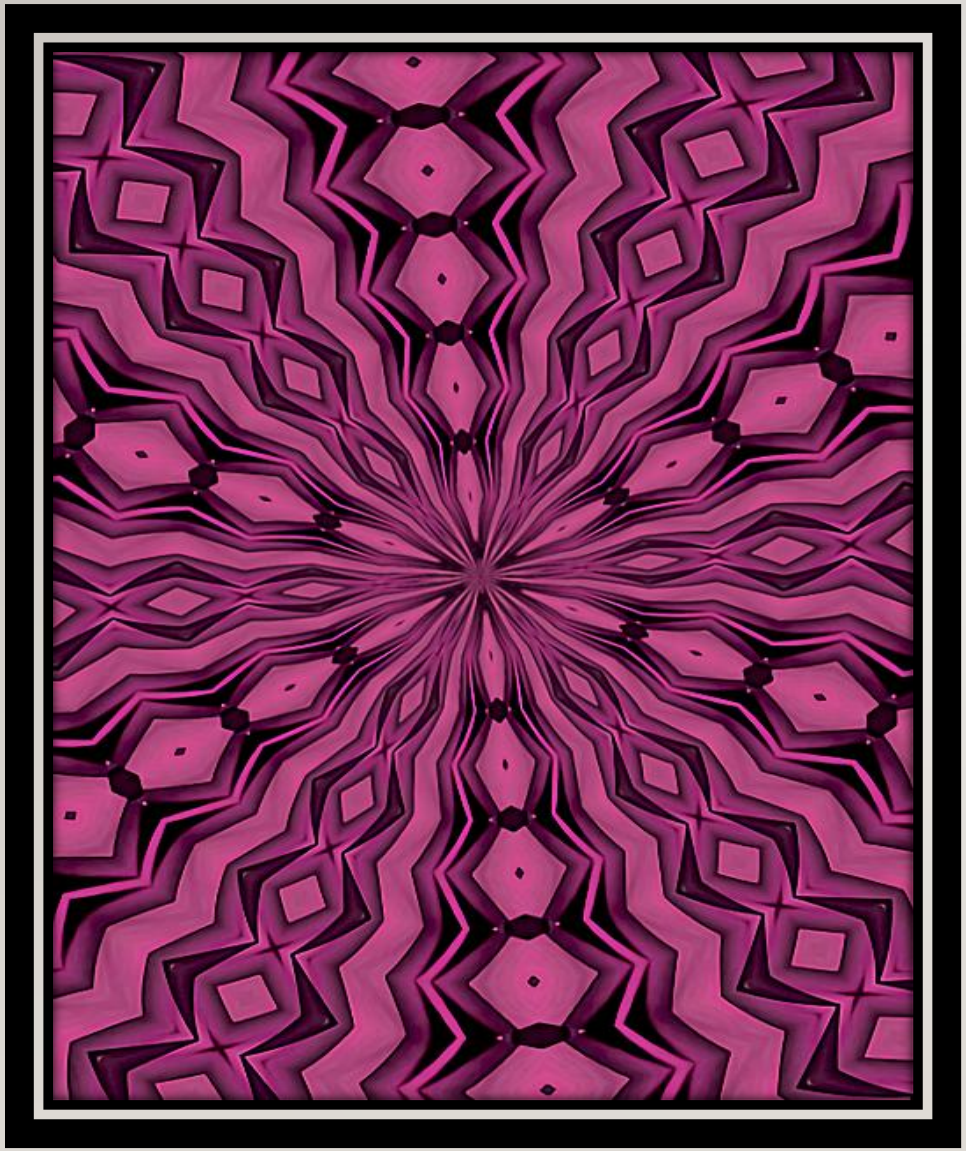
This exploration invites us to challenge our assumptions and consider how these ideals are not merely abstract notions but are intricately woven into the fabric of social hierarchies and power relations.

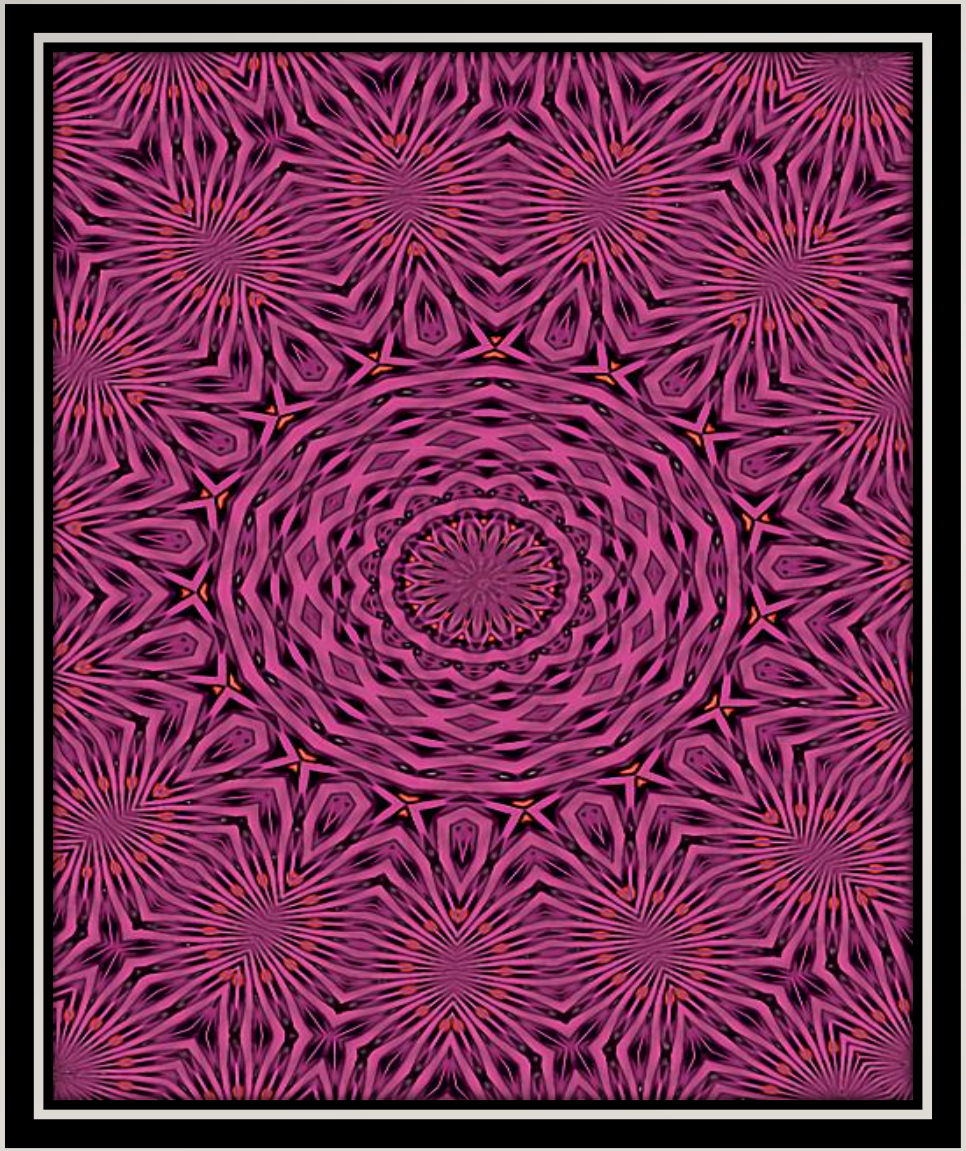
Such a critical examination can lead to a more nuanced understanding of how these values are defined, manipulated, and experienced differently across various segments of society, ultimately prompting a reevaluation of what it truly means to live in a just and equitable world.

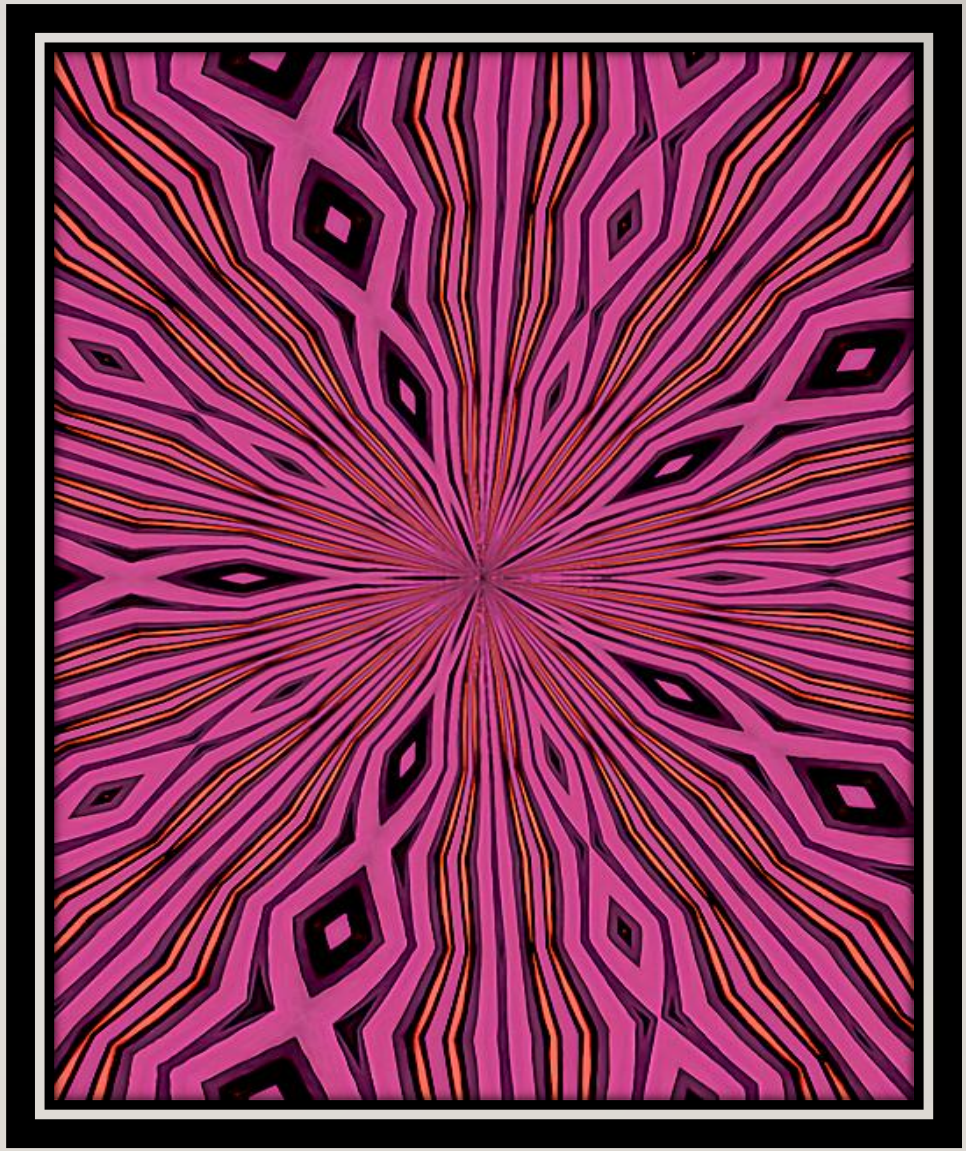
The contrast between these concepts encourages a thorough analysis of

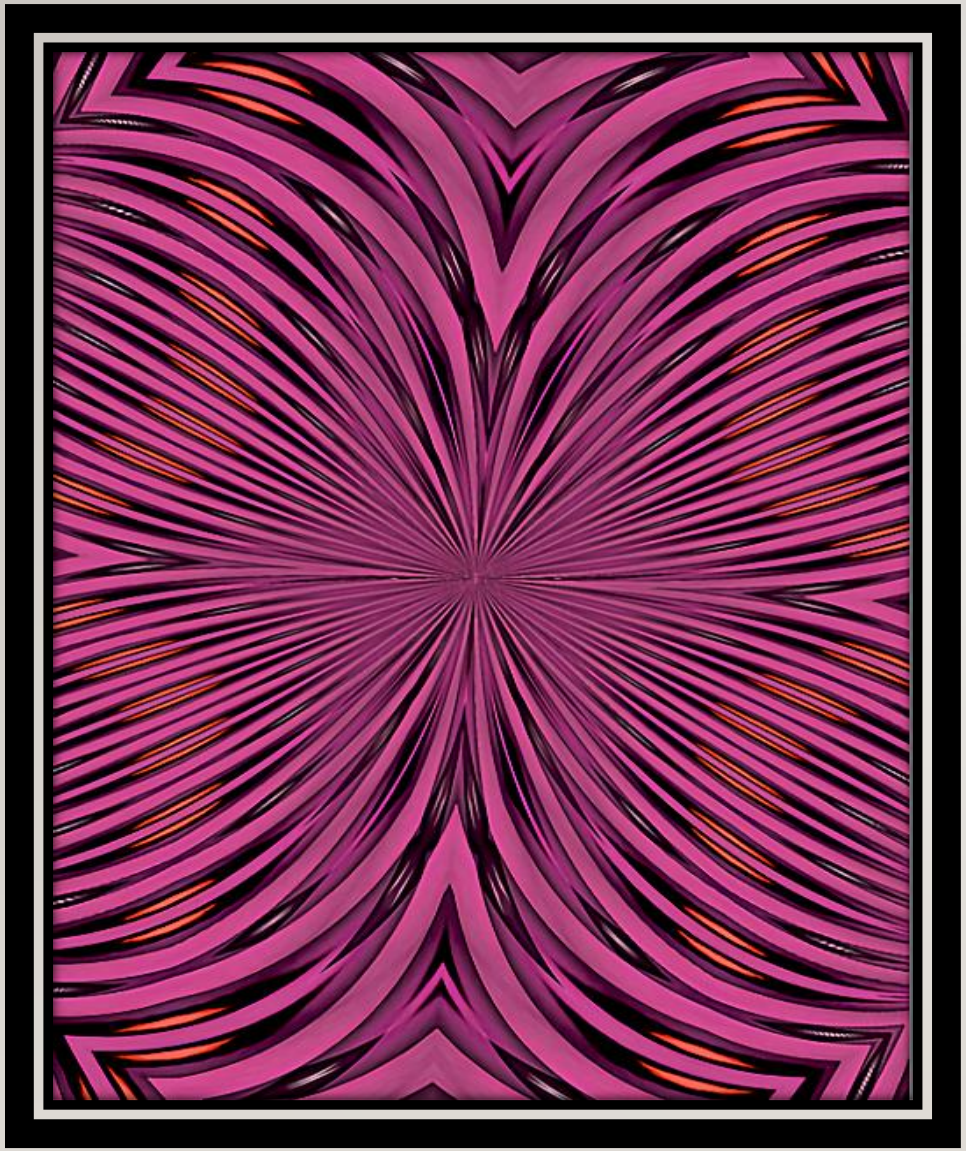
the ways in which language and ideology can be strategically employed to advance particular interests.
This examination raises important questions about the consequences of such persuasive language in today's discussions.
It compels us to consider the broader effects of rhetoric on public opinion and societal norms, challenging us to discern whether the manipulation of words is a deliberate tactic or merely the ramblings of an eccentric individual.
In doing so, we are invited to reflect on the ethical responsibilities of communicators and the potential dangers of allowing language to be co-opted for ulterior motives. {END PART 2}

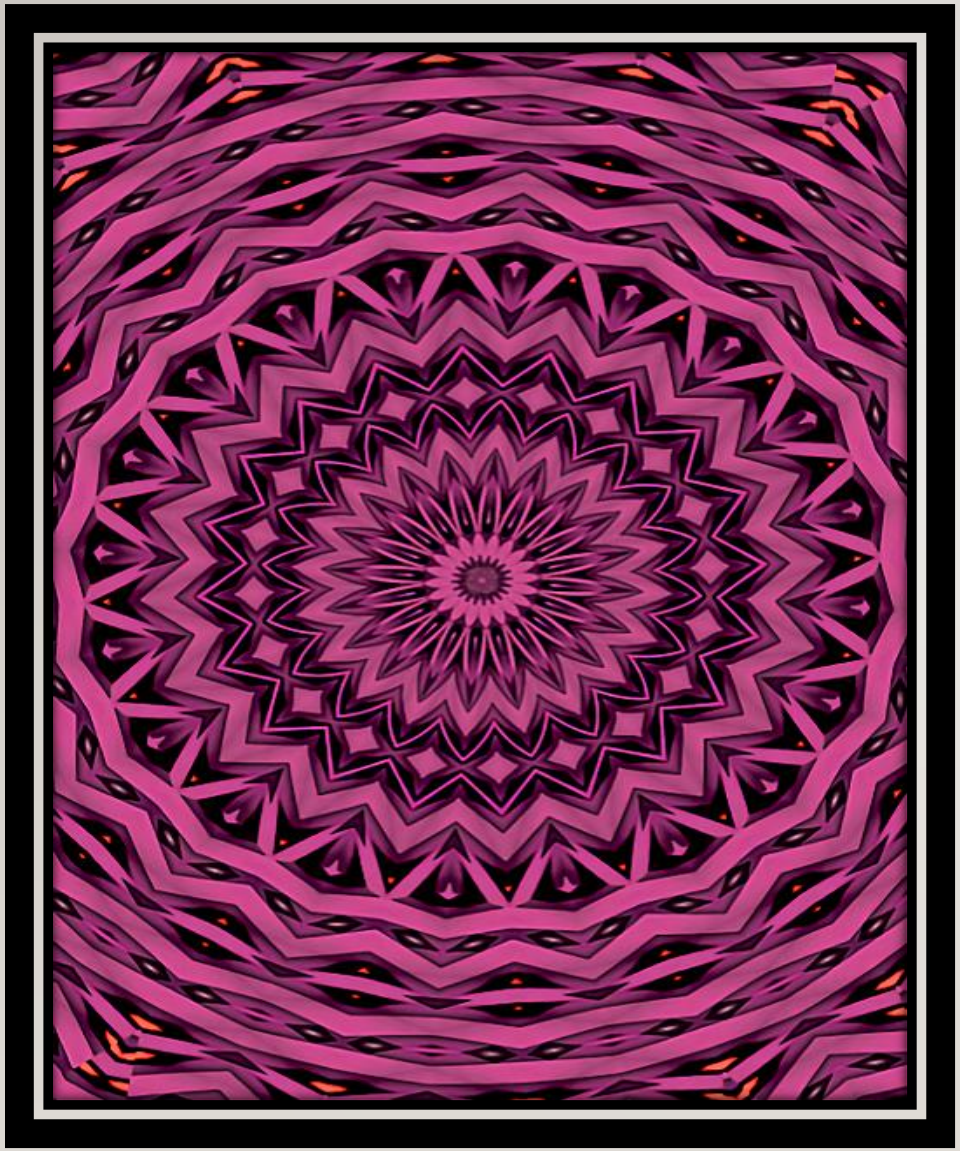


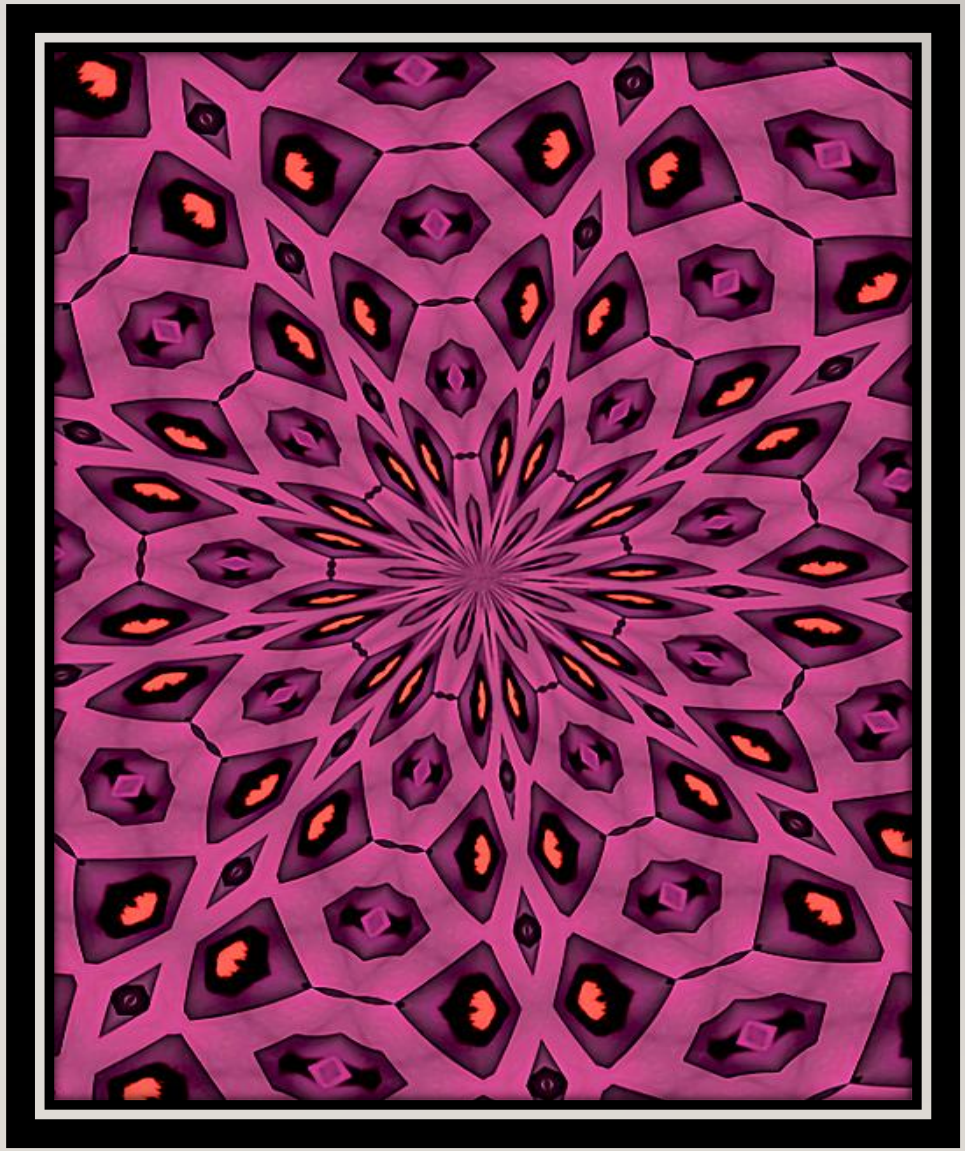


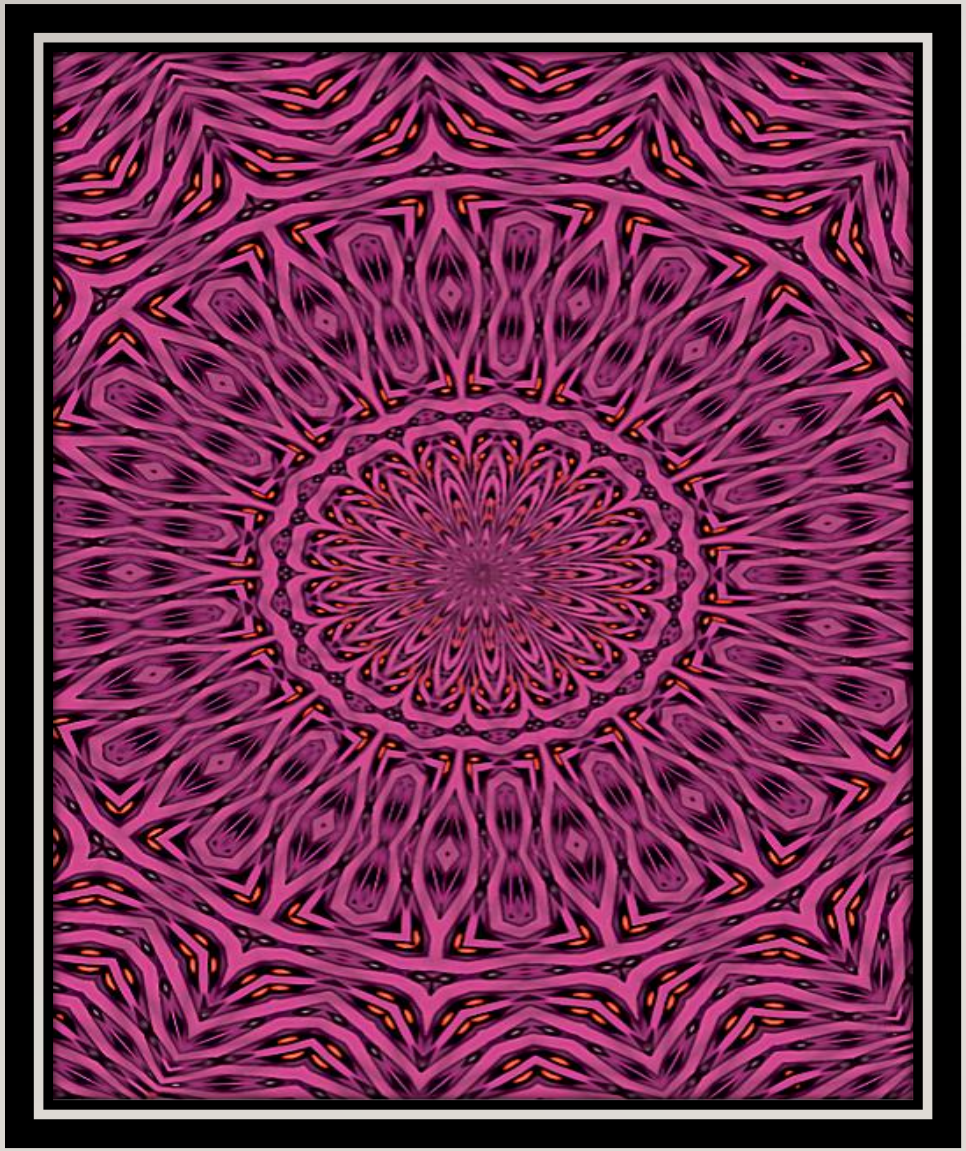


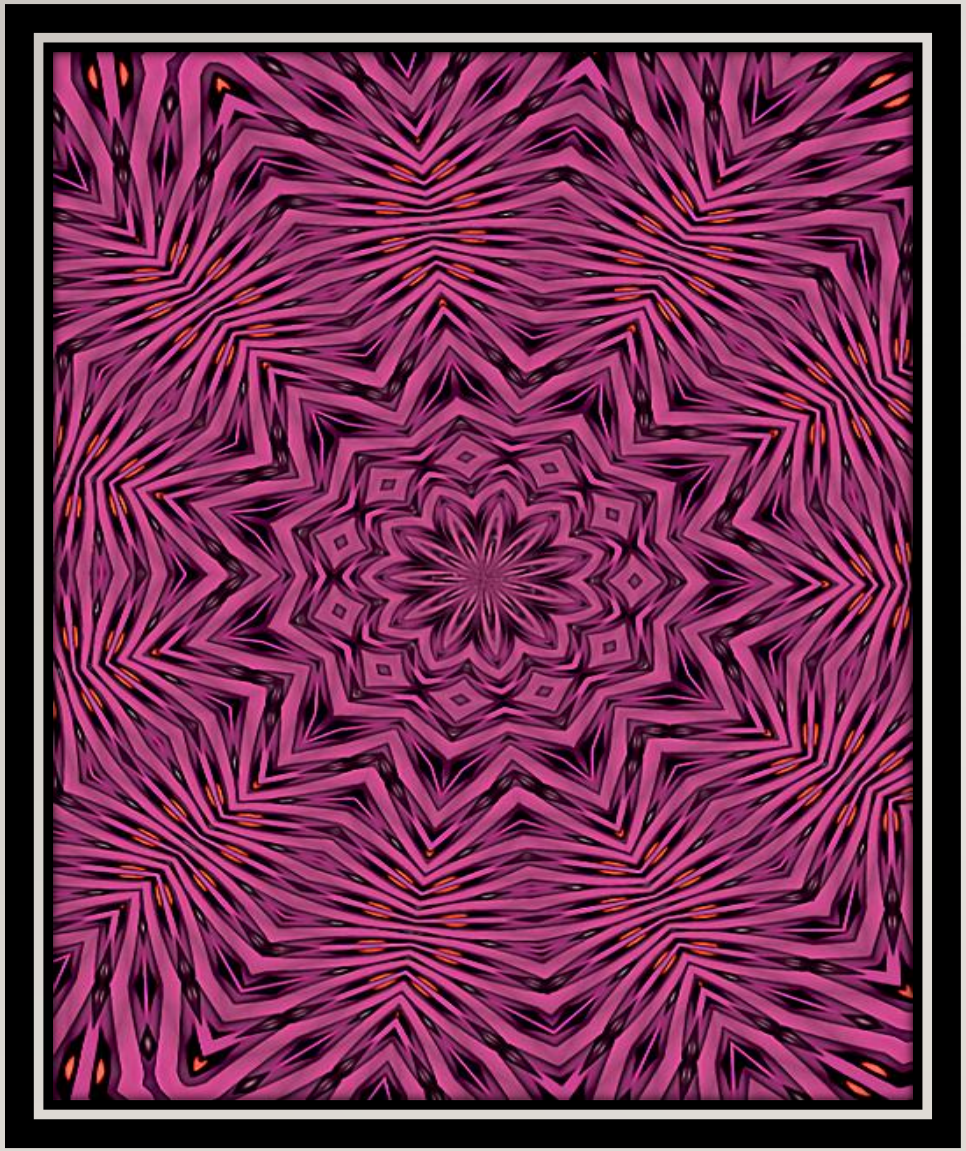


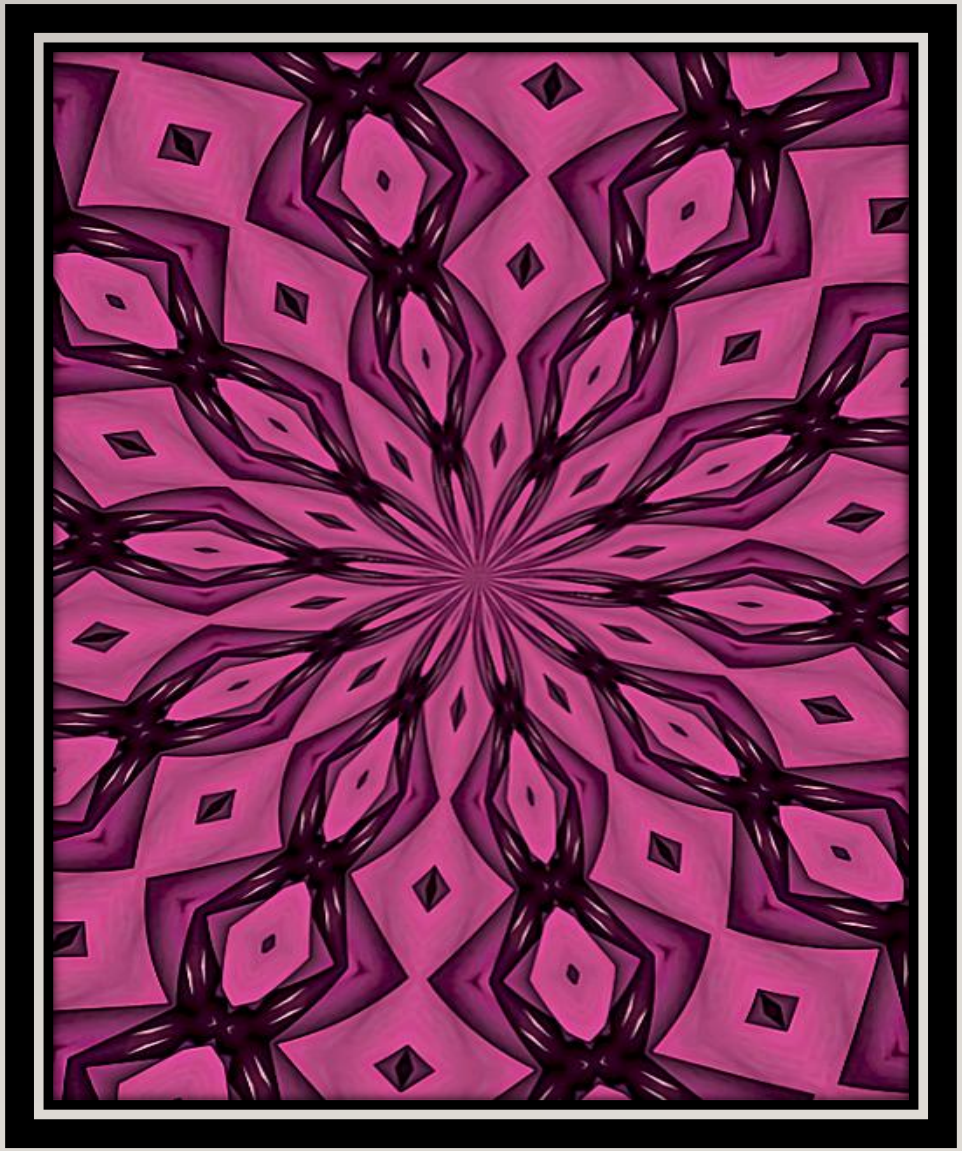


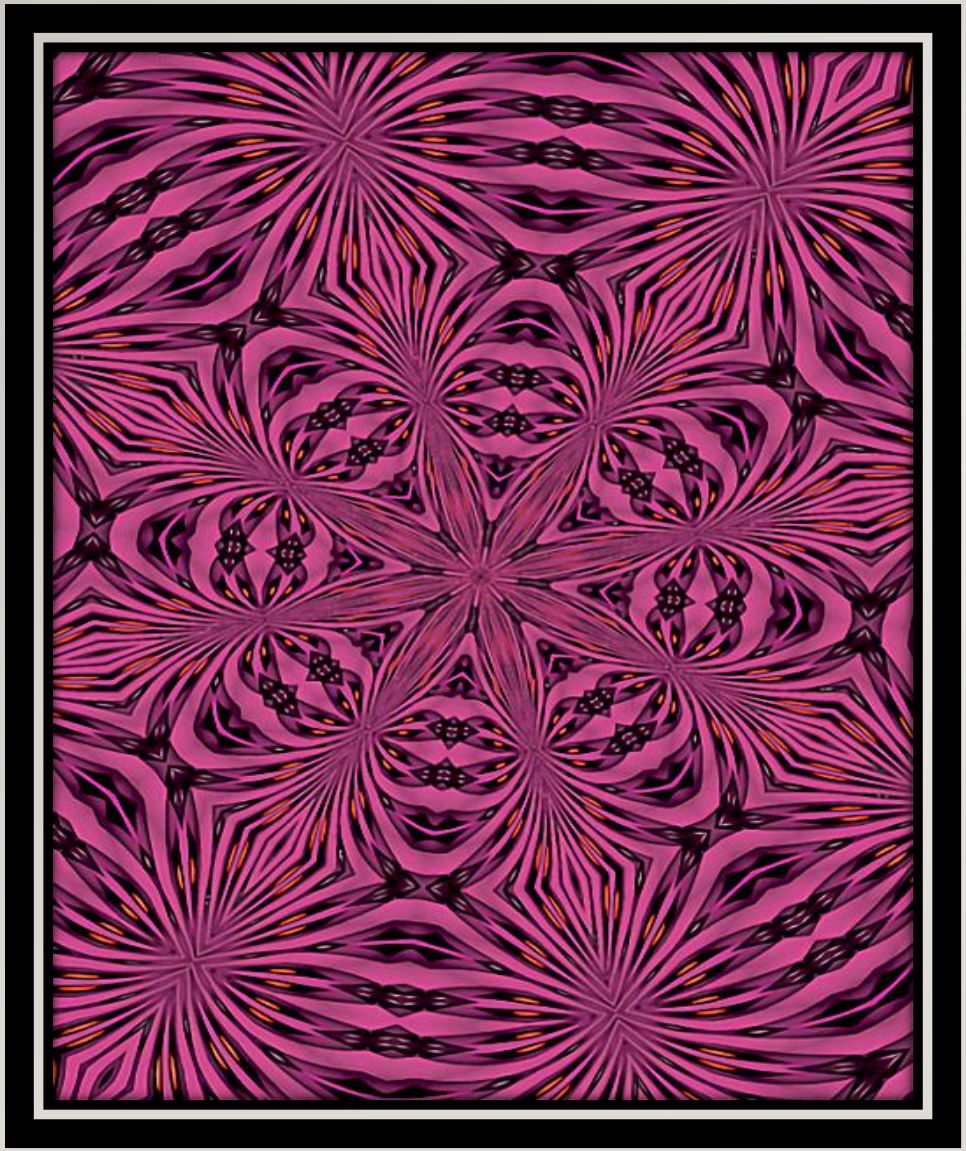


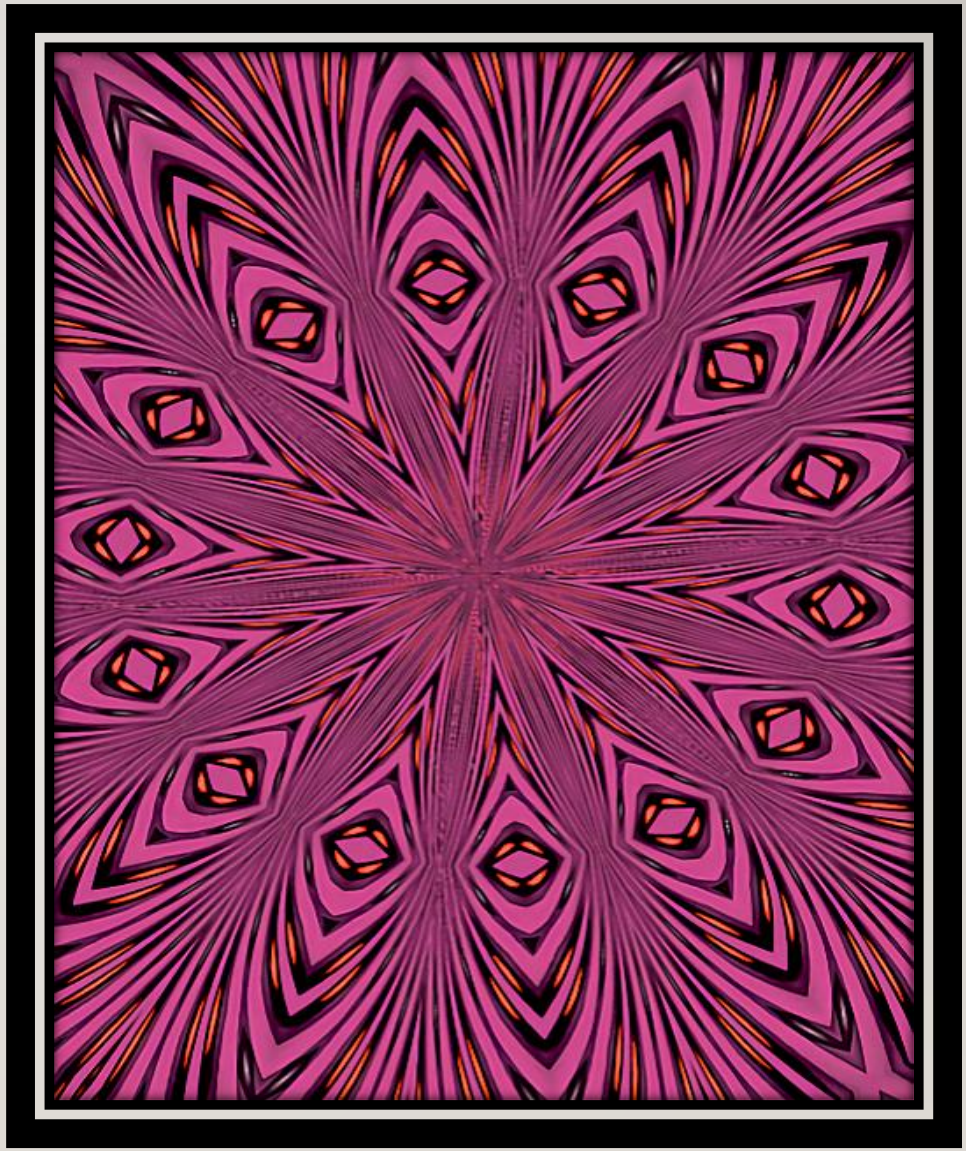


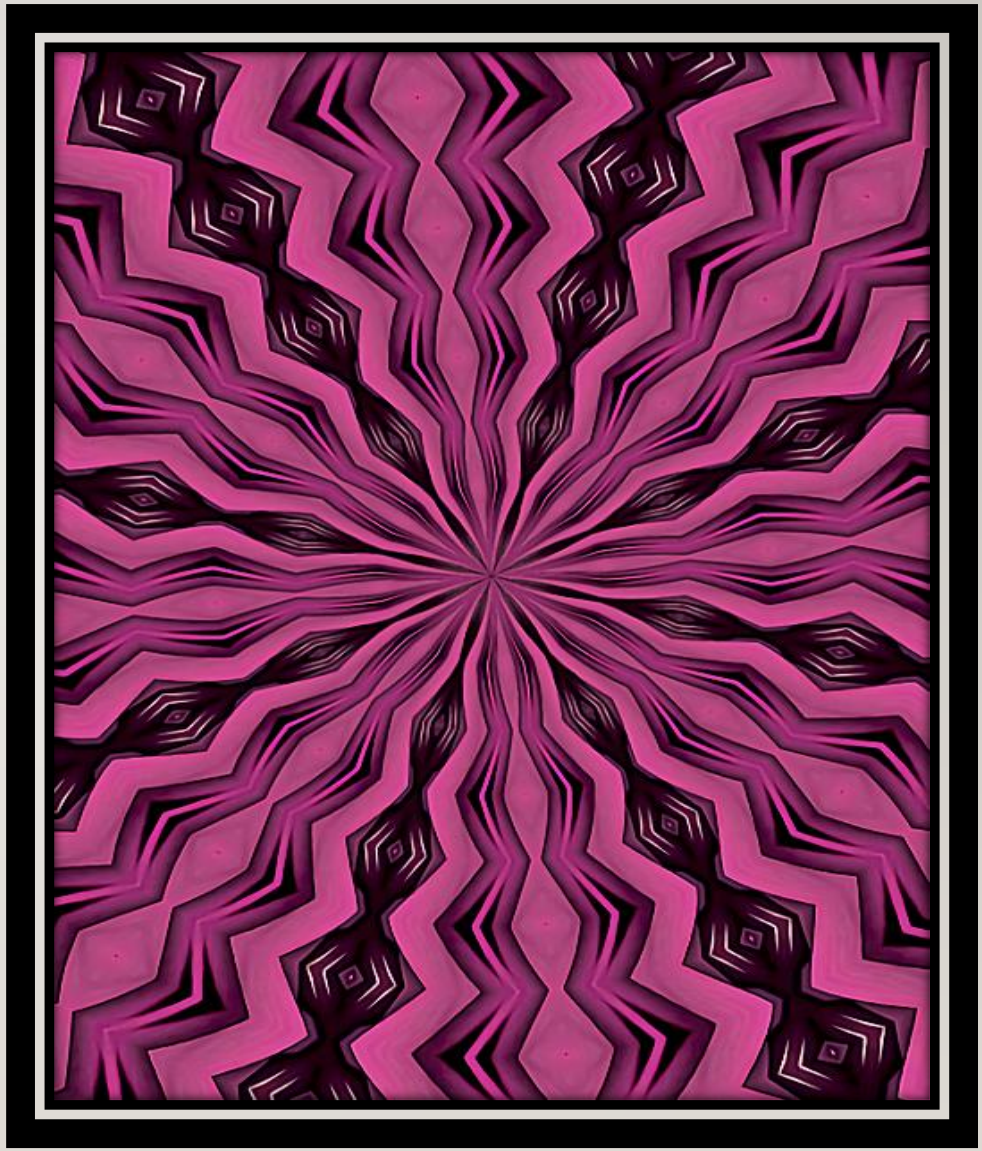


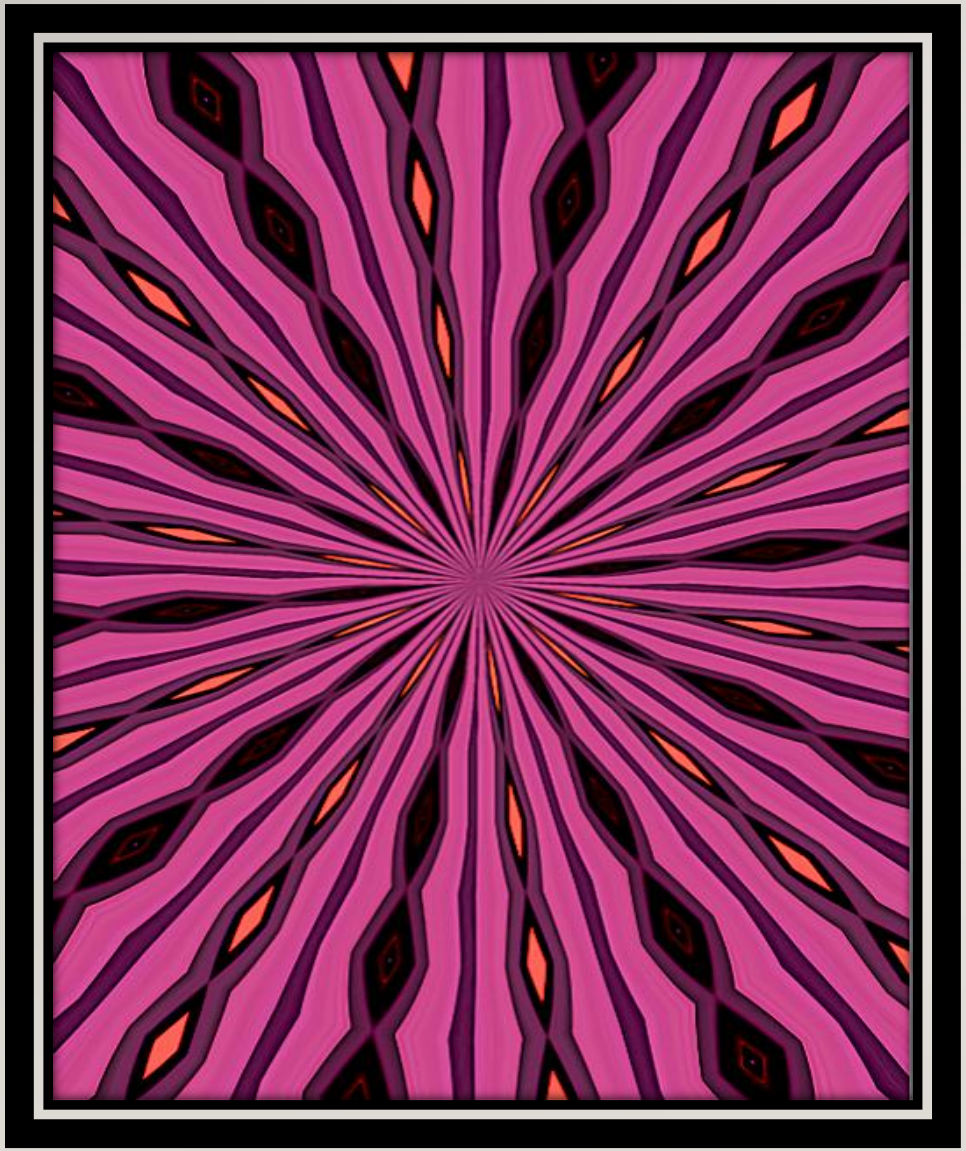


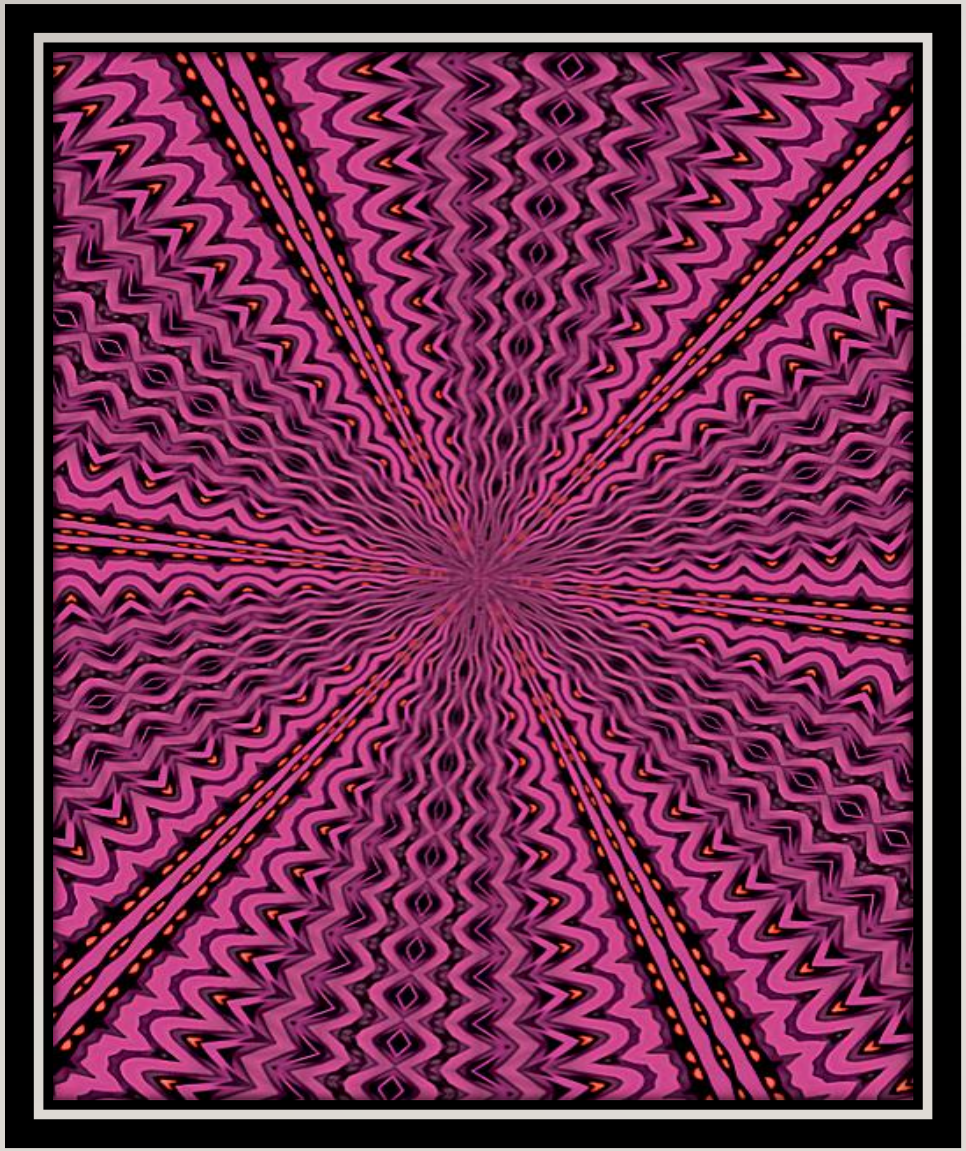


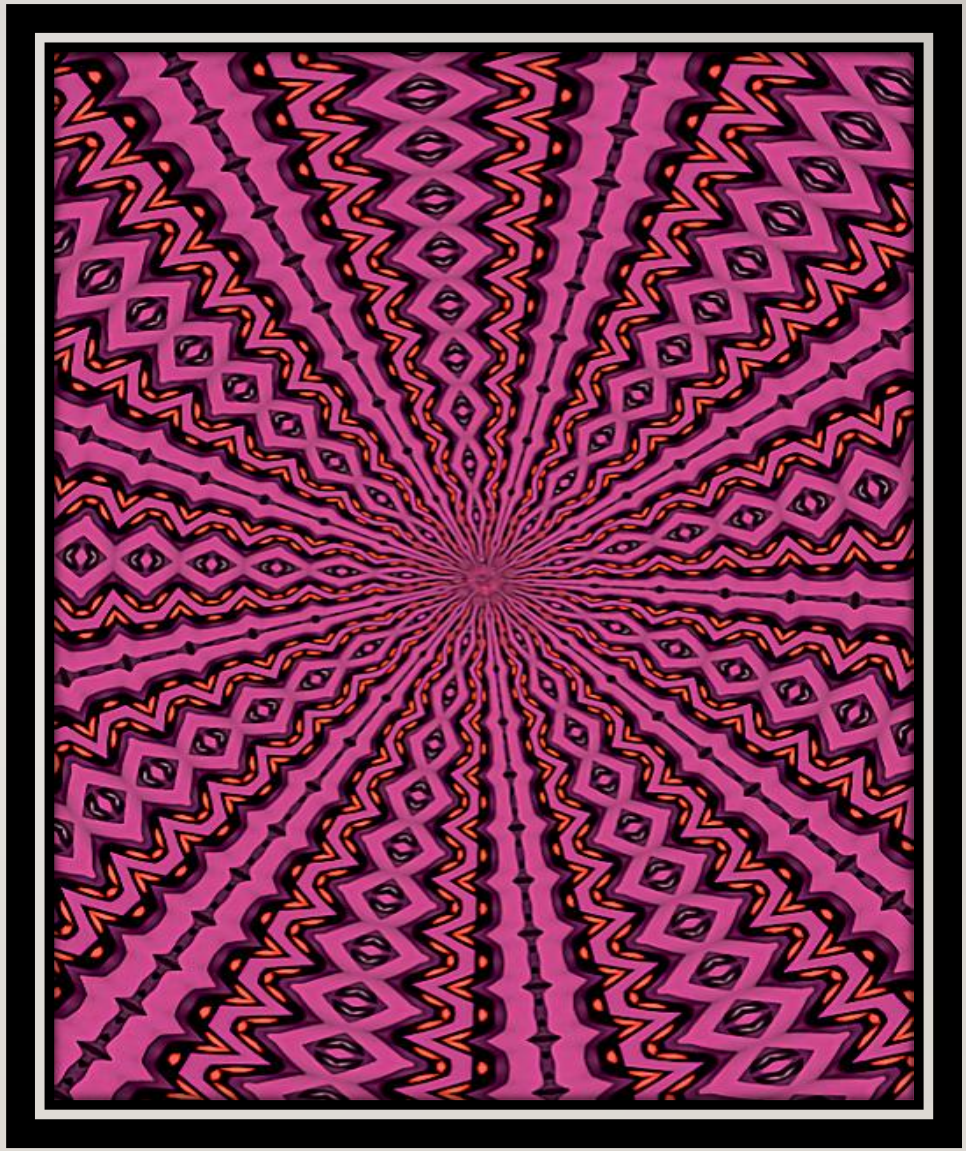


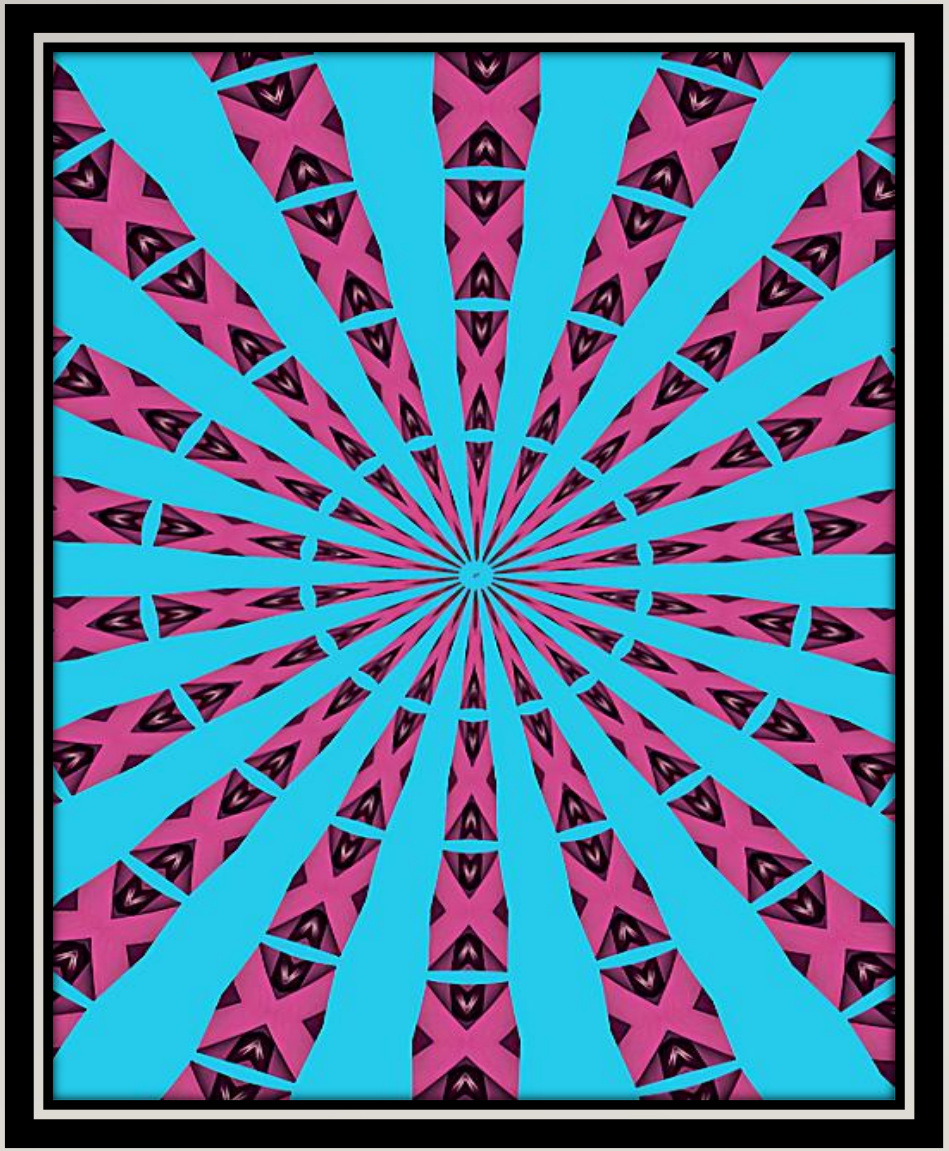


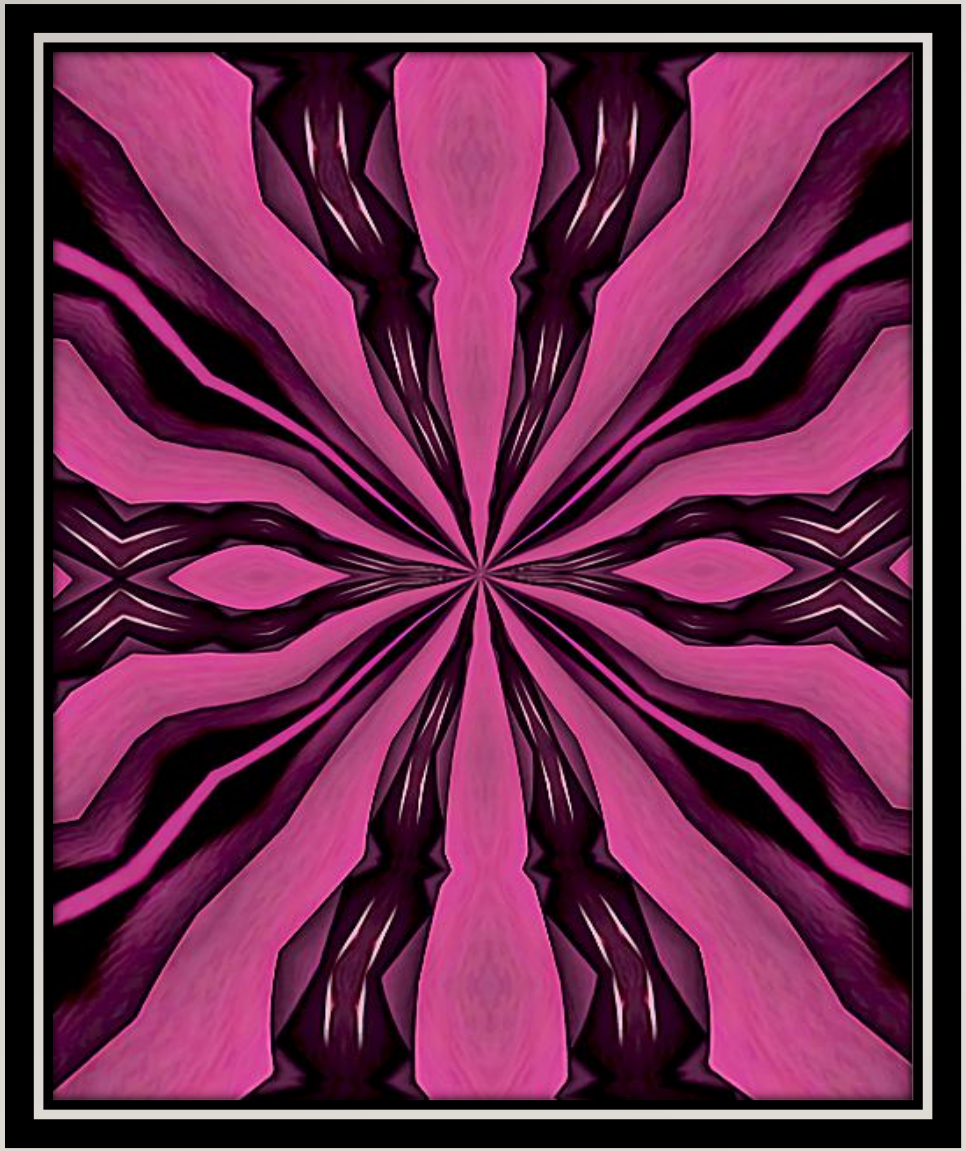


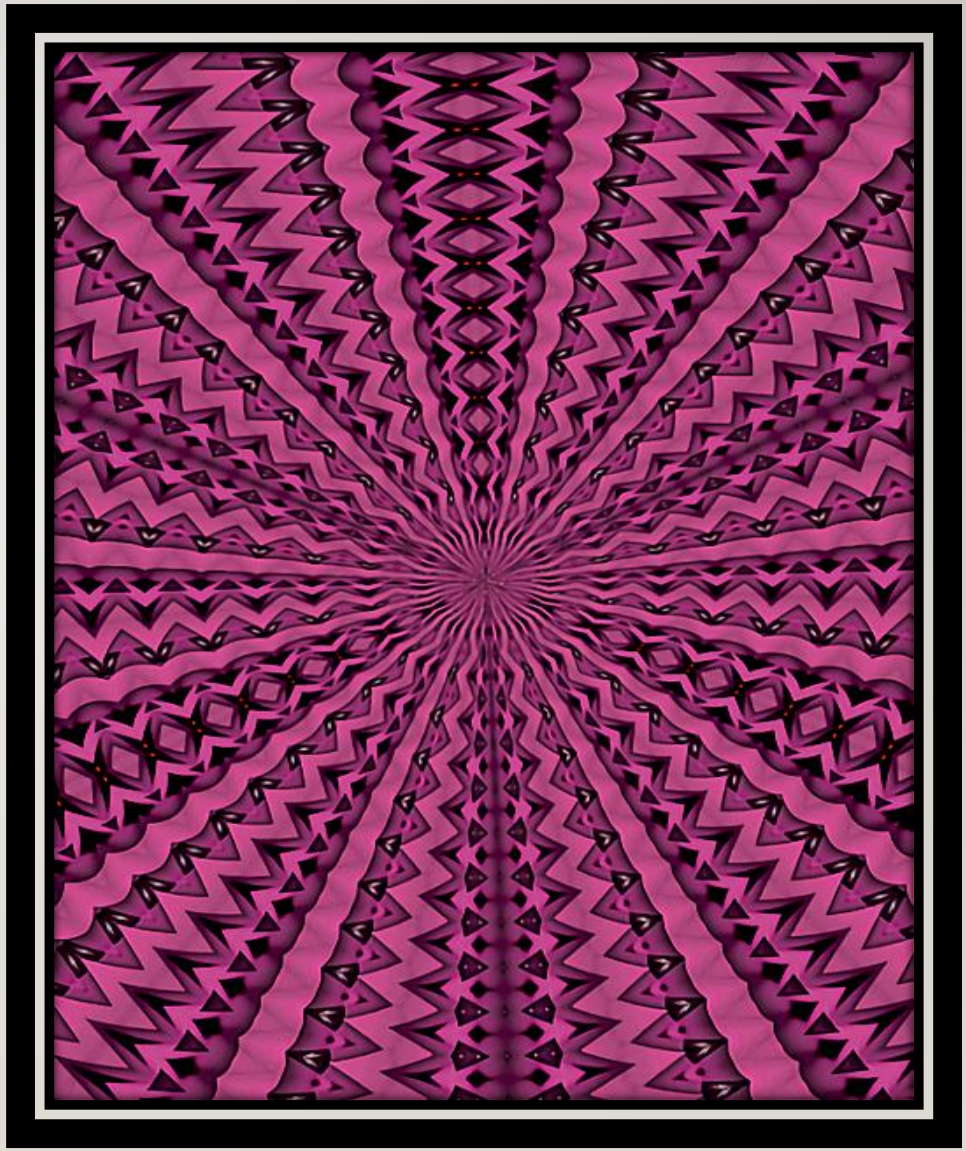


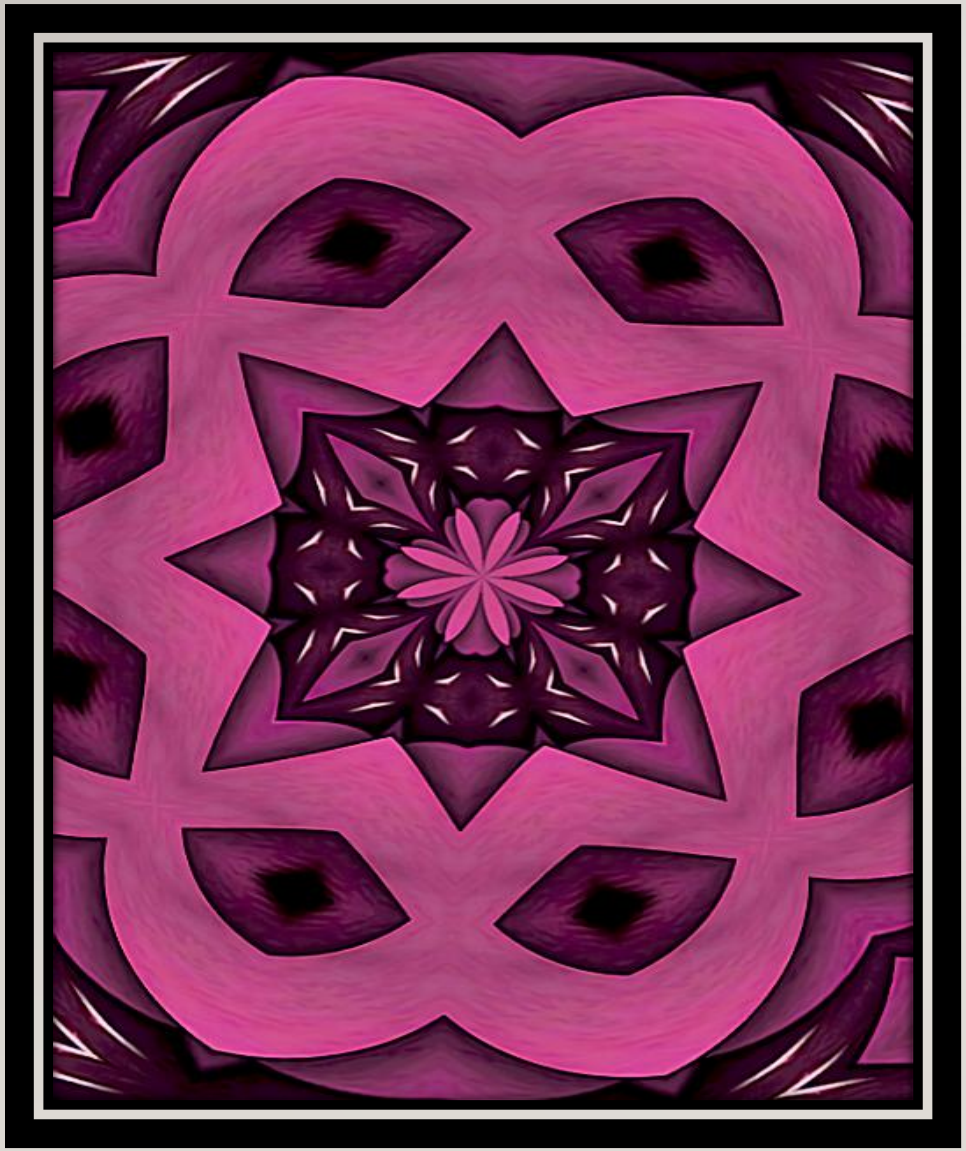


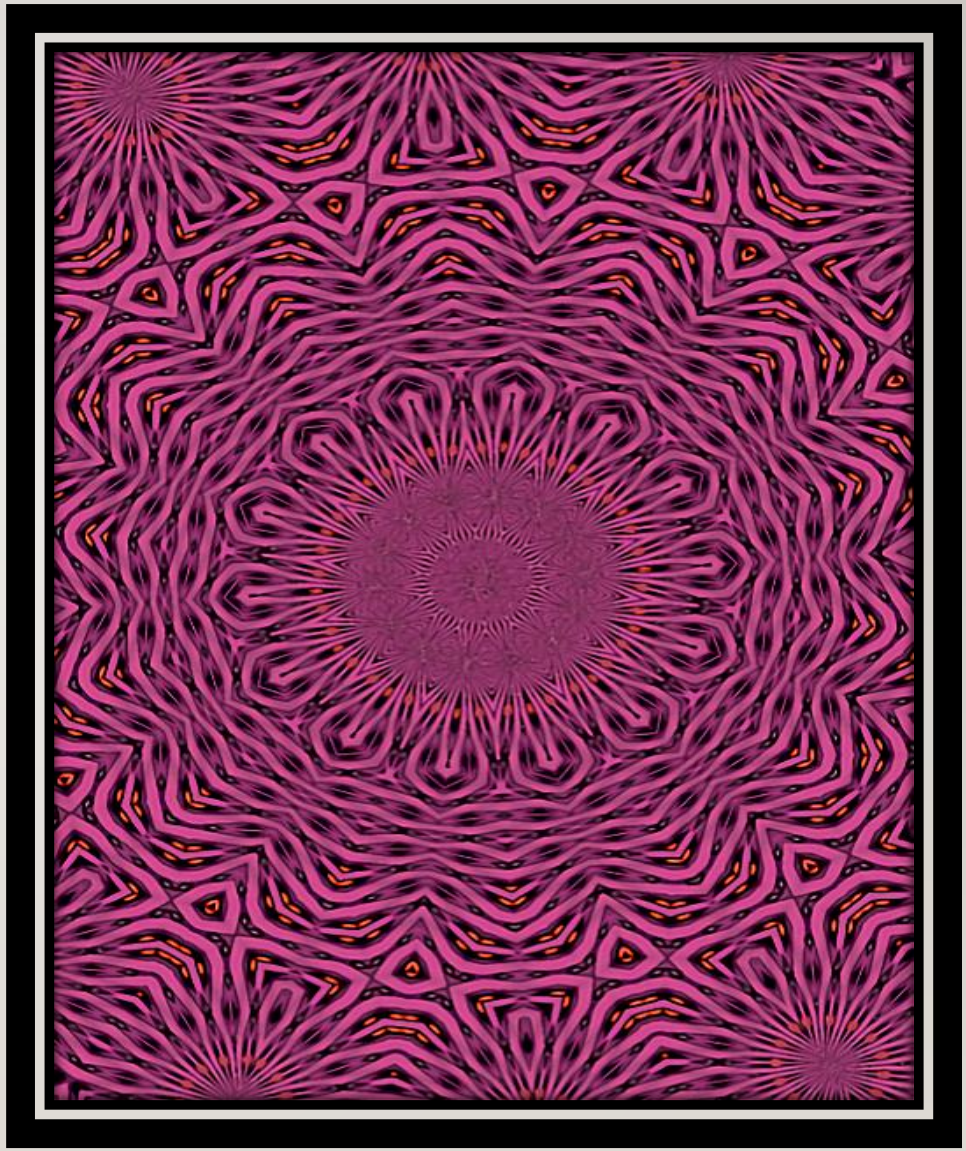


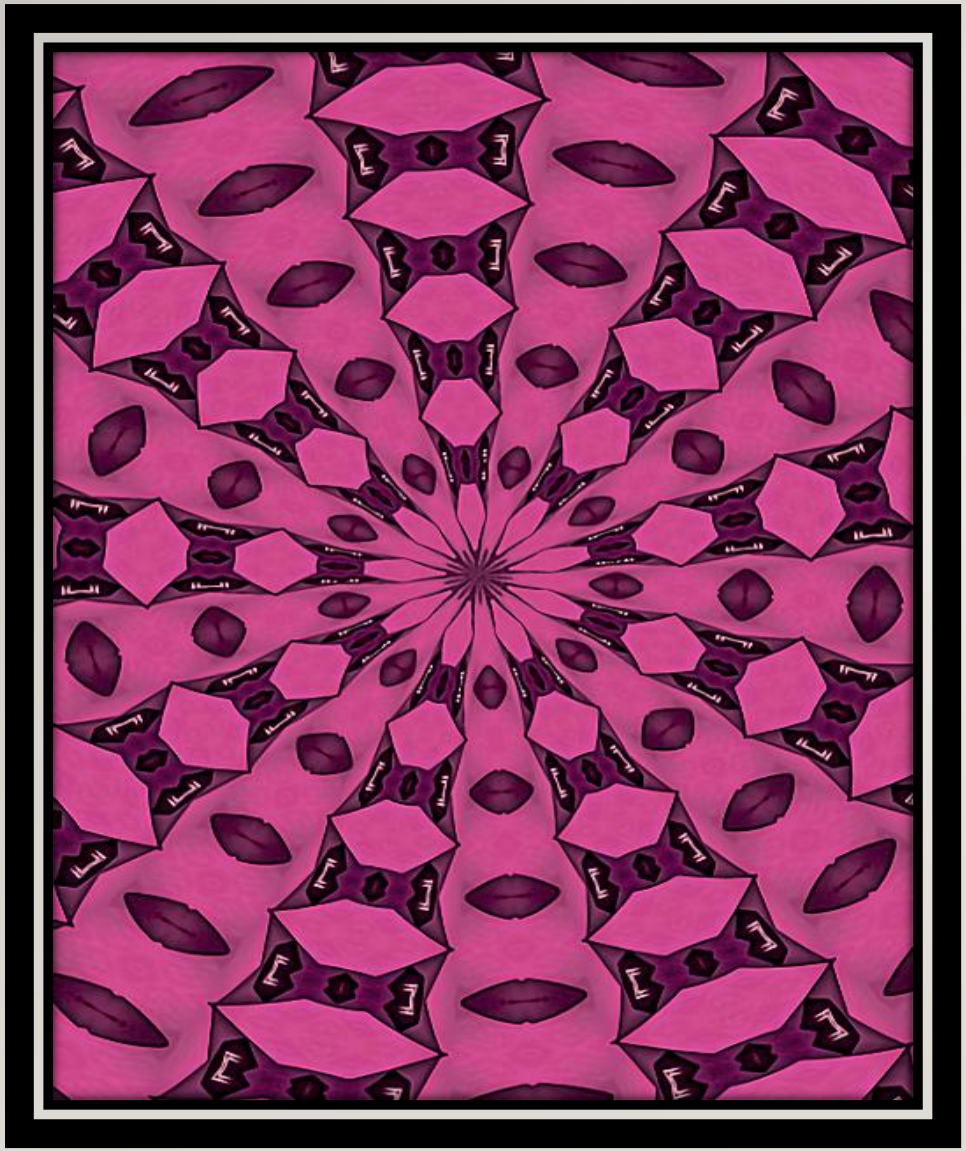


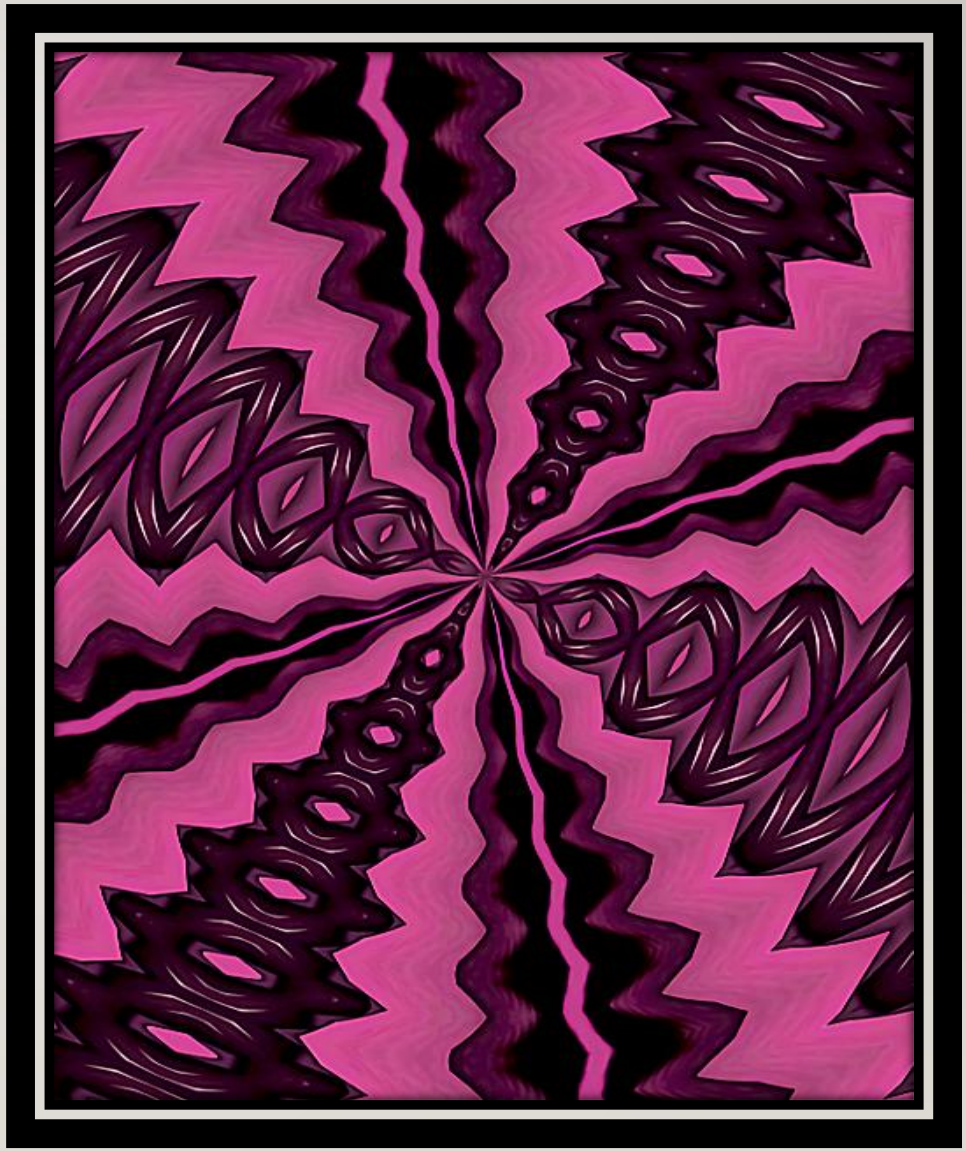


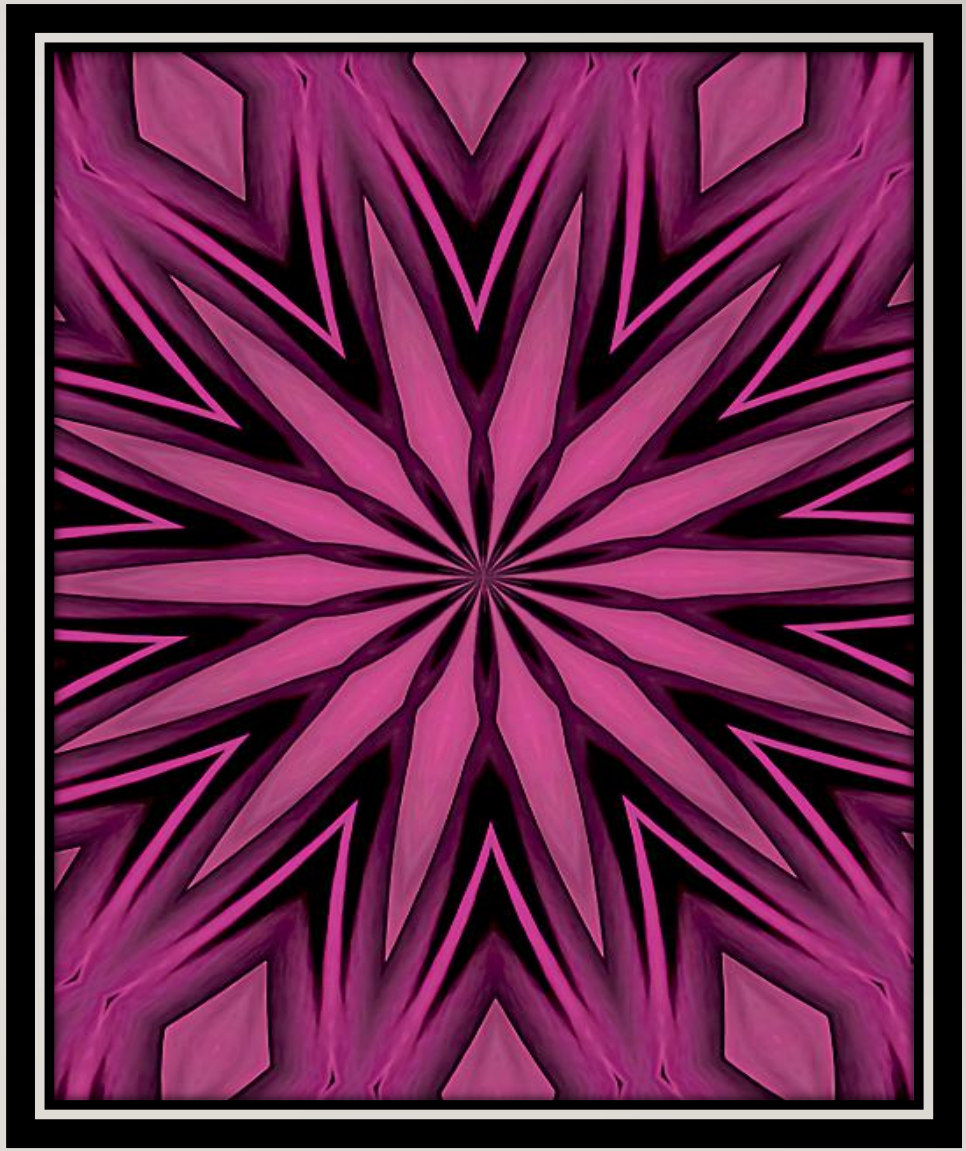


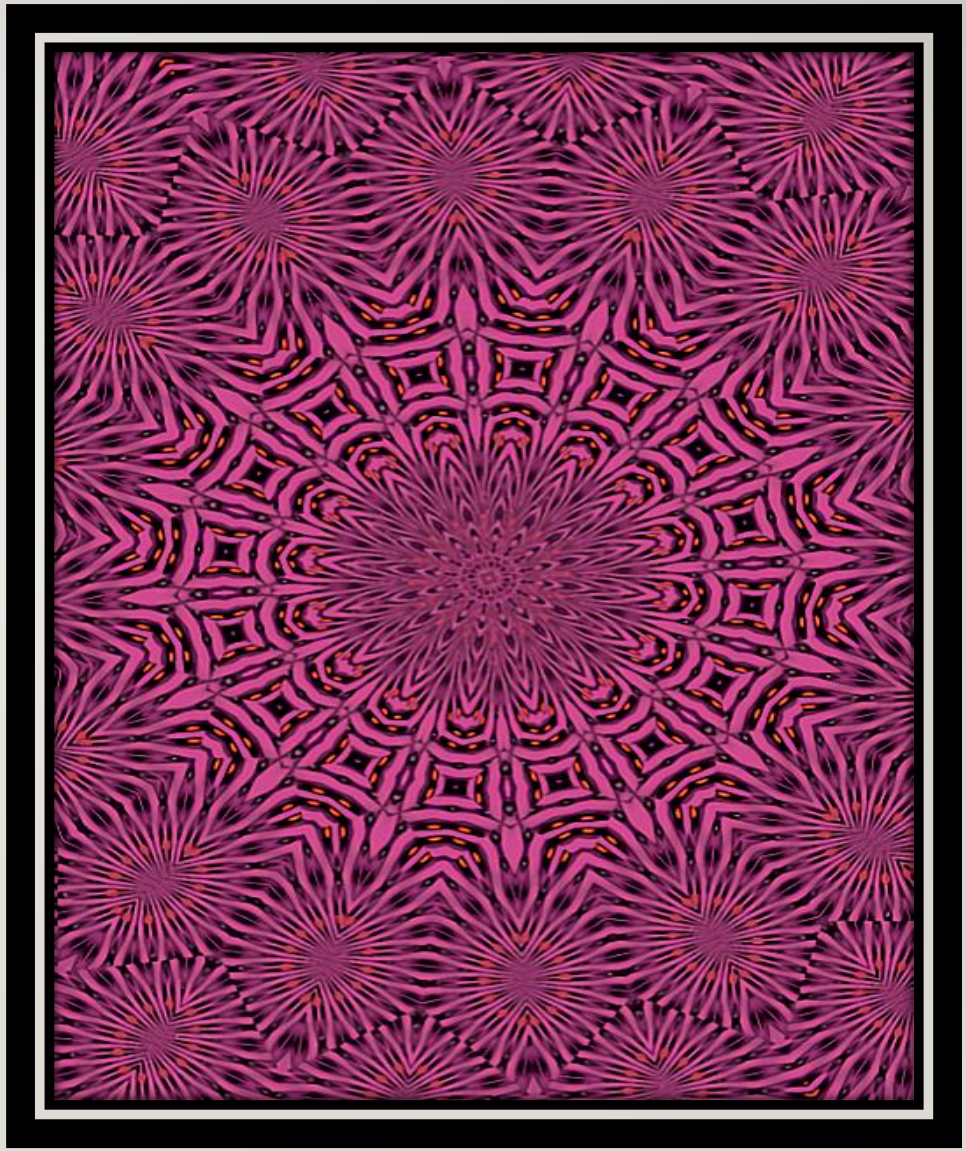


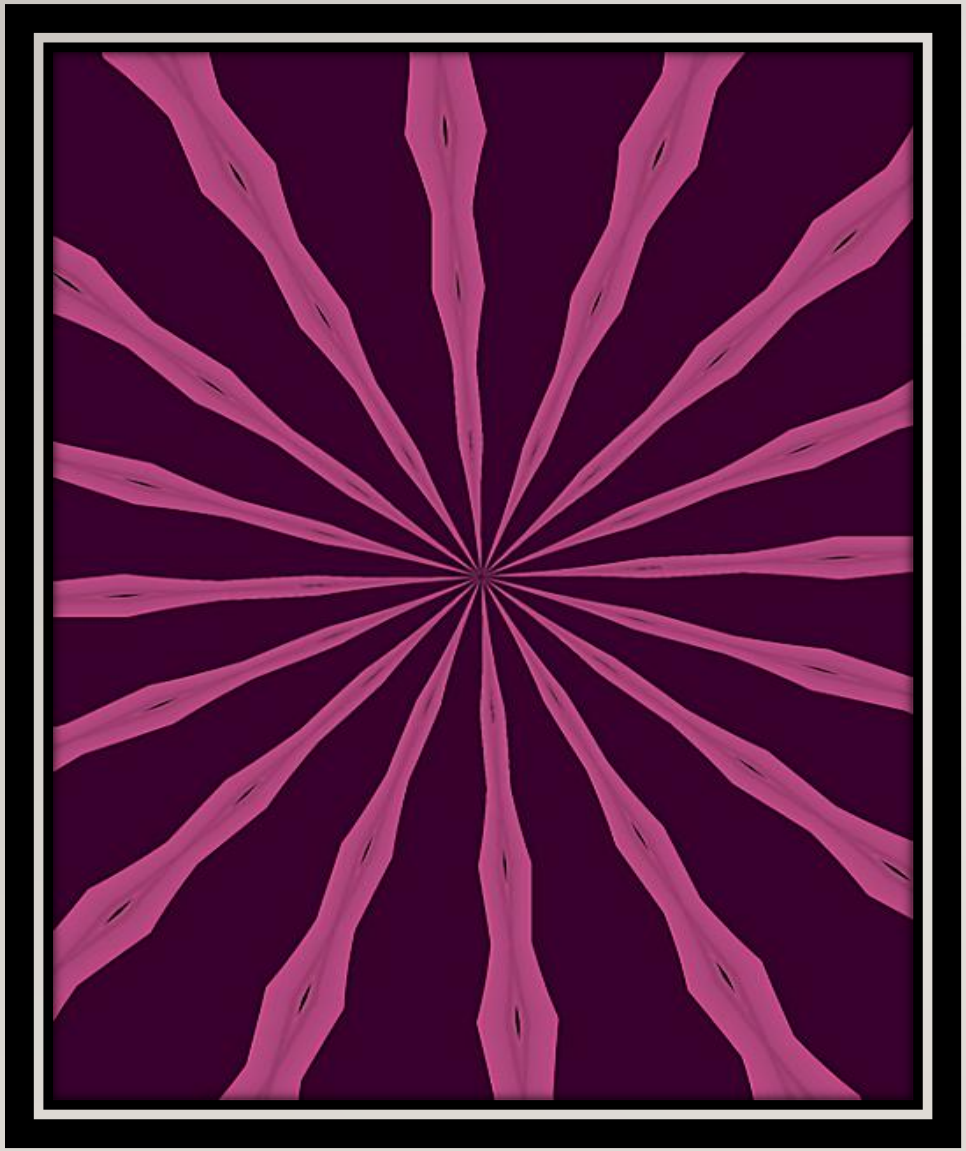


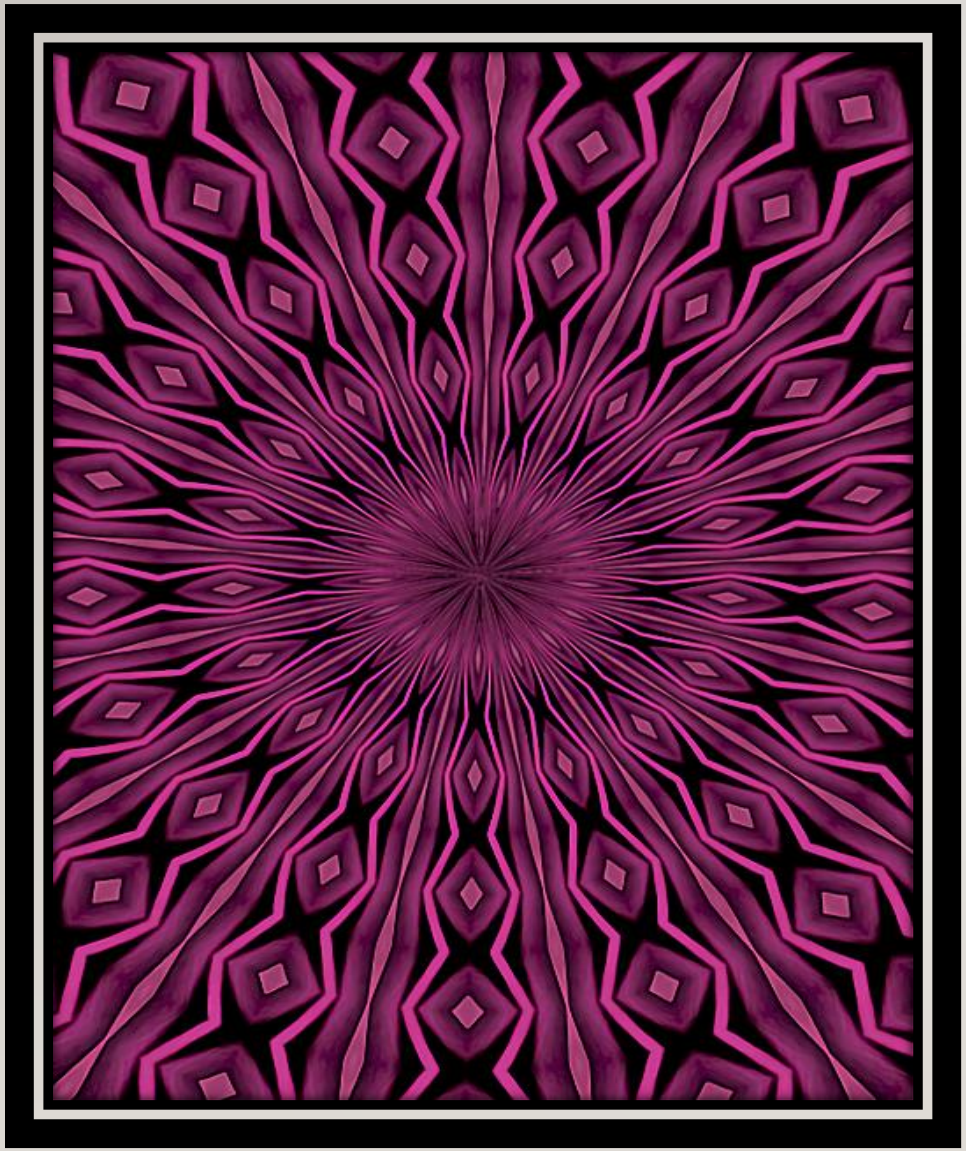


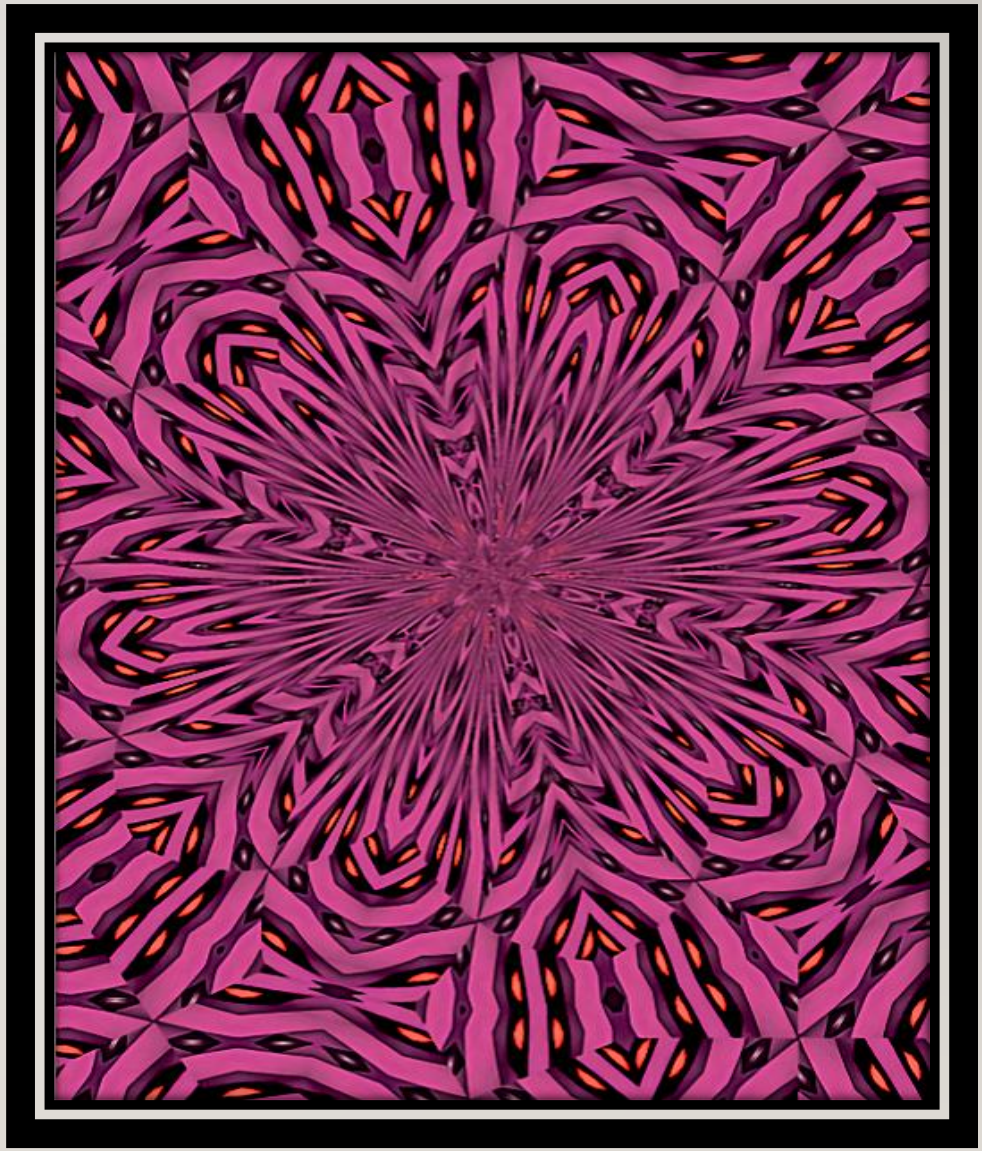


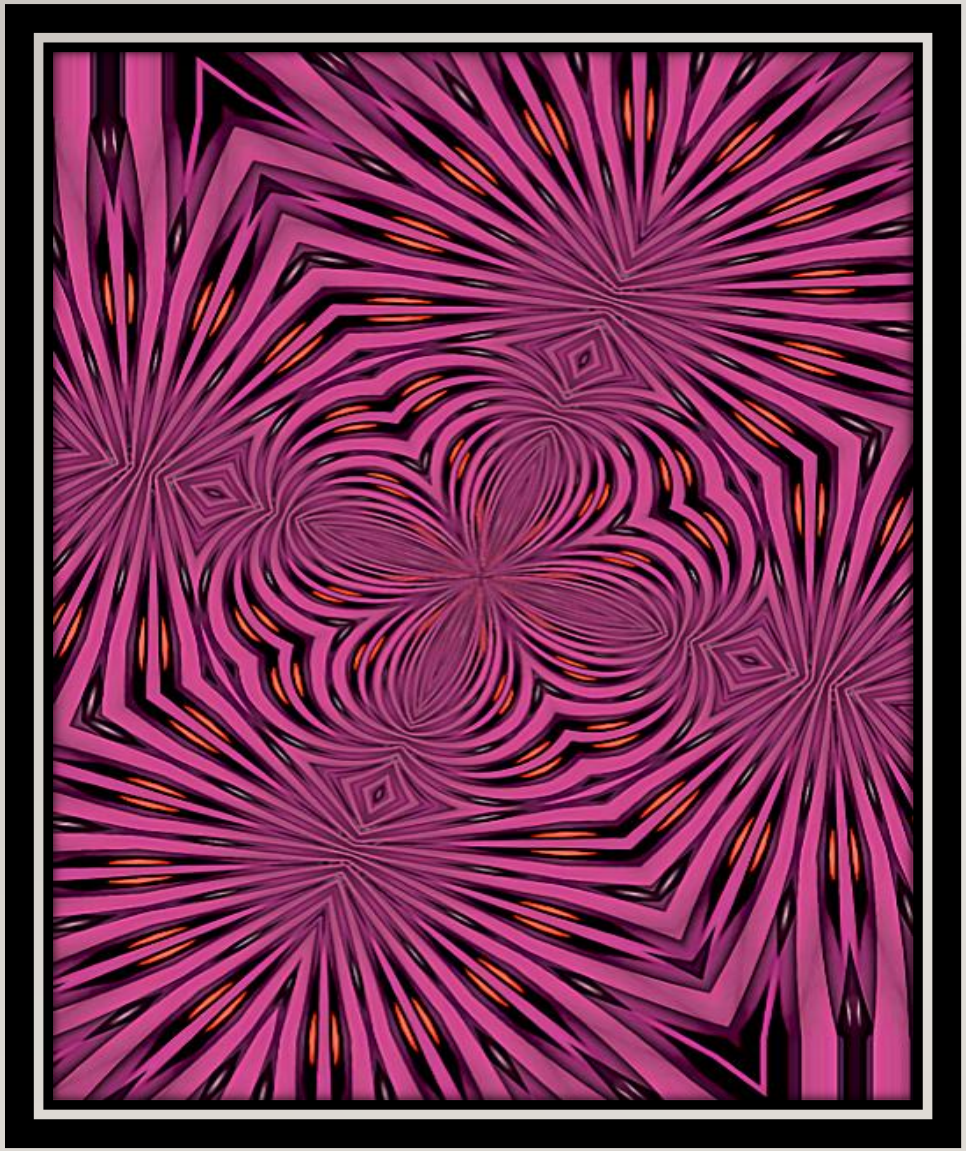


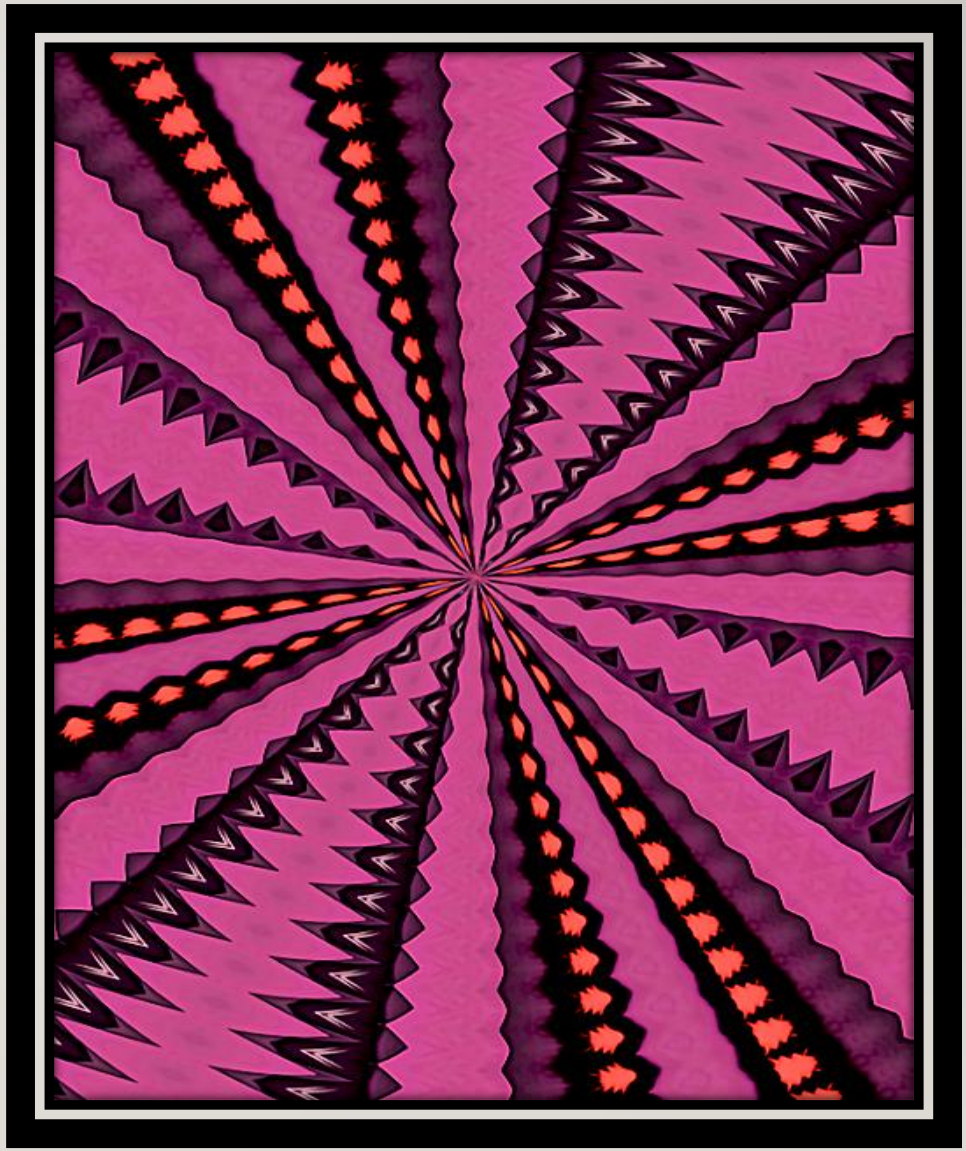


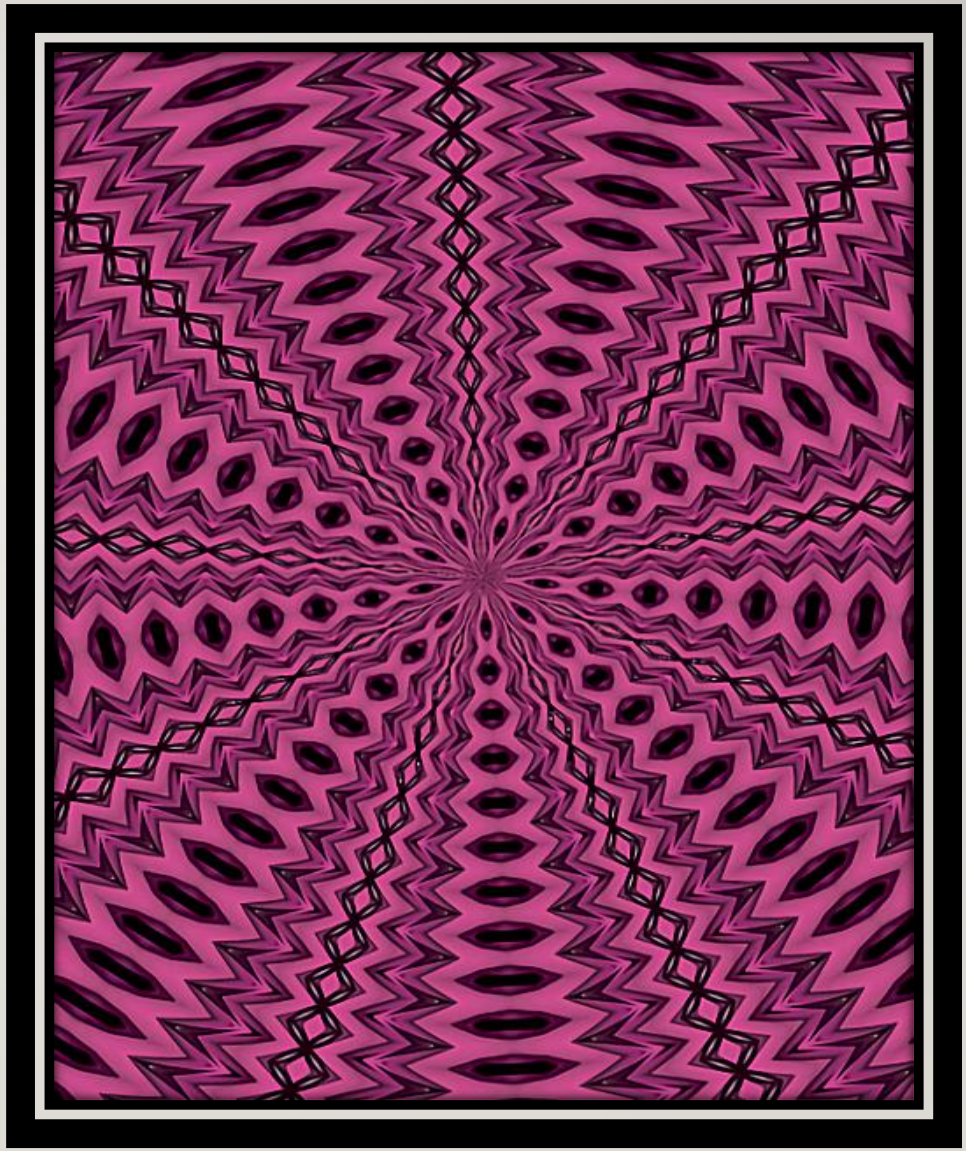


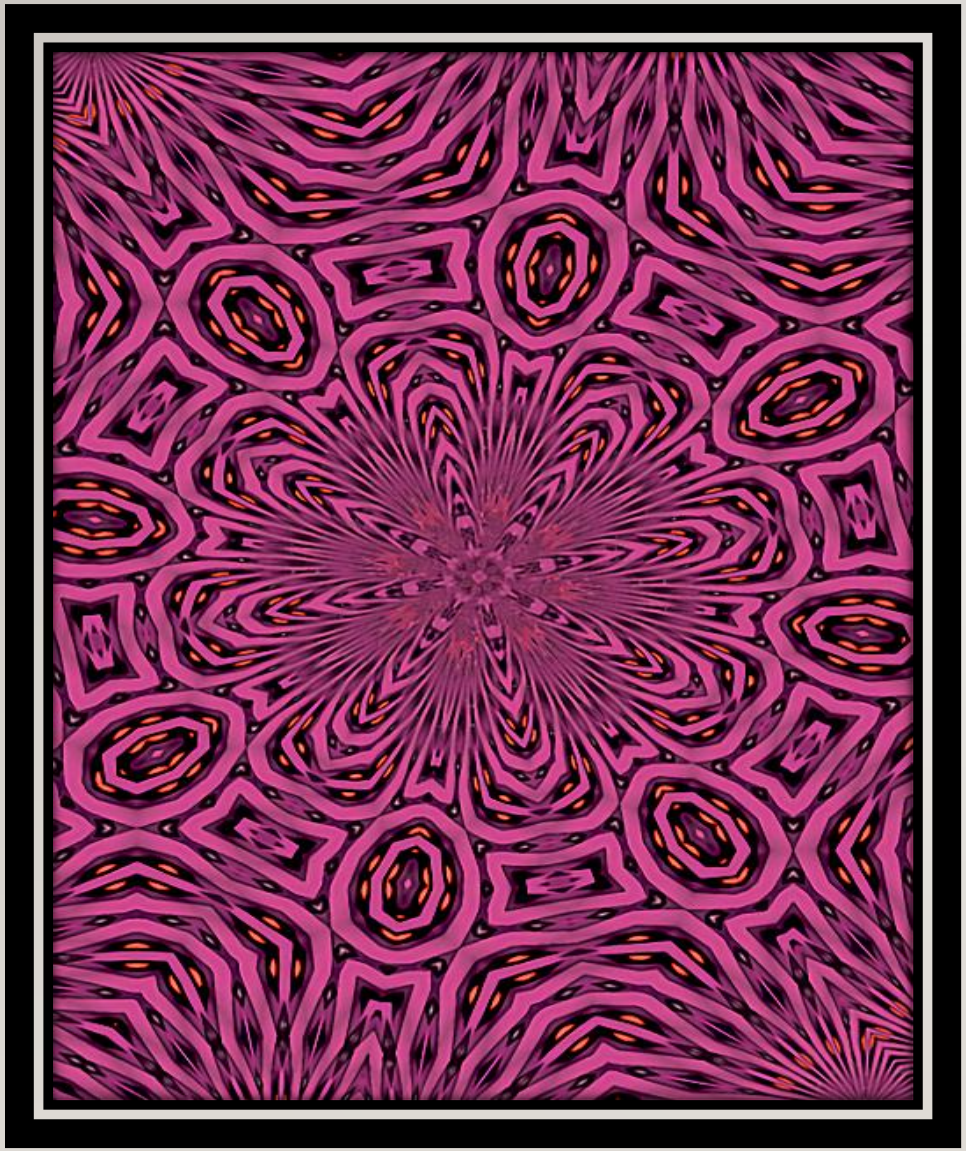


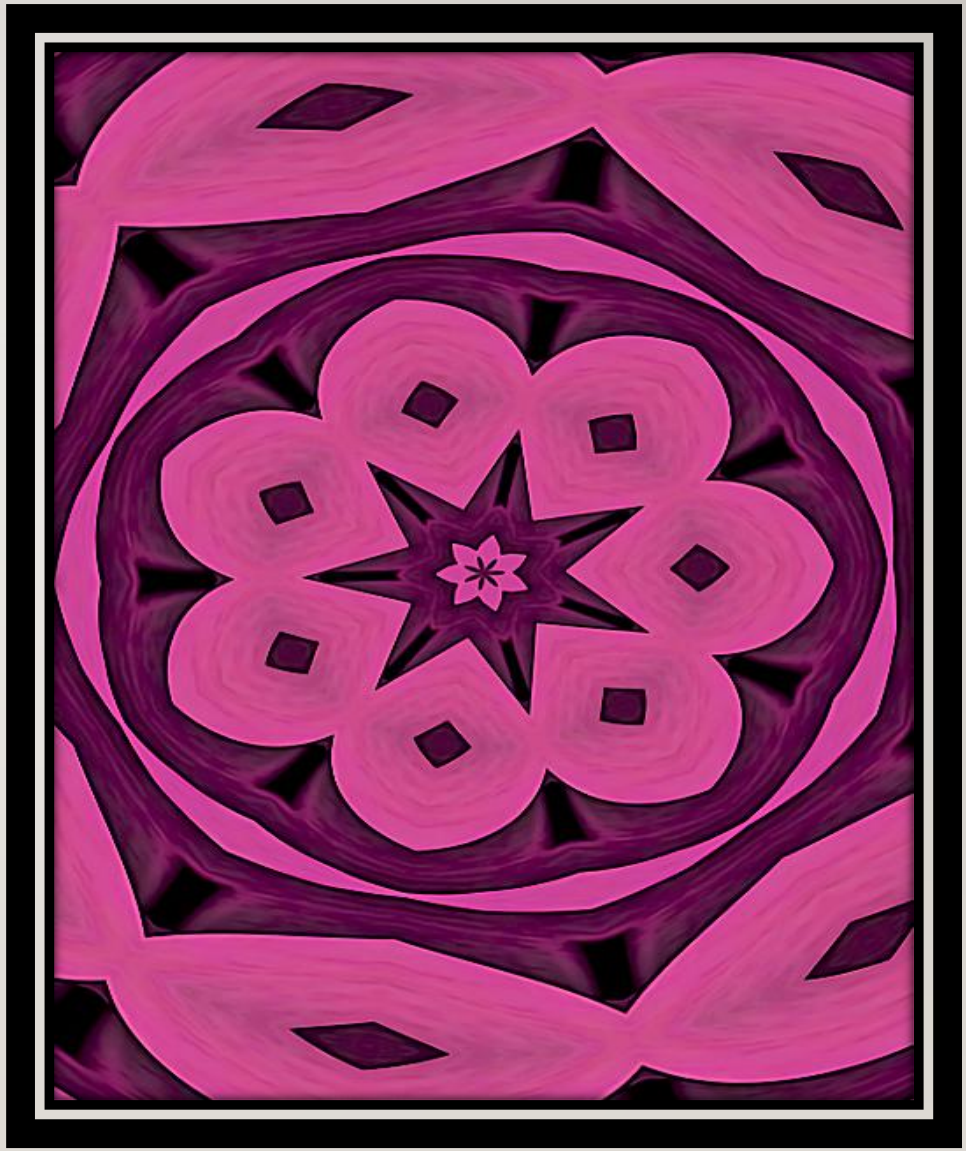


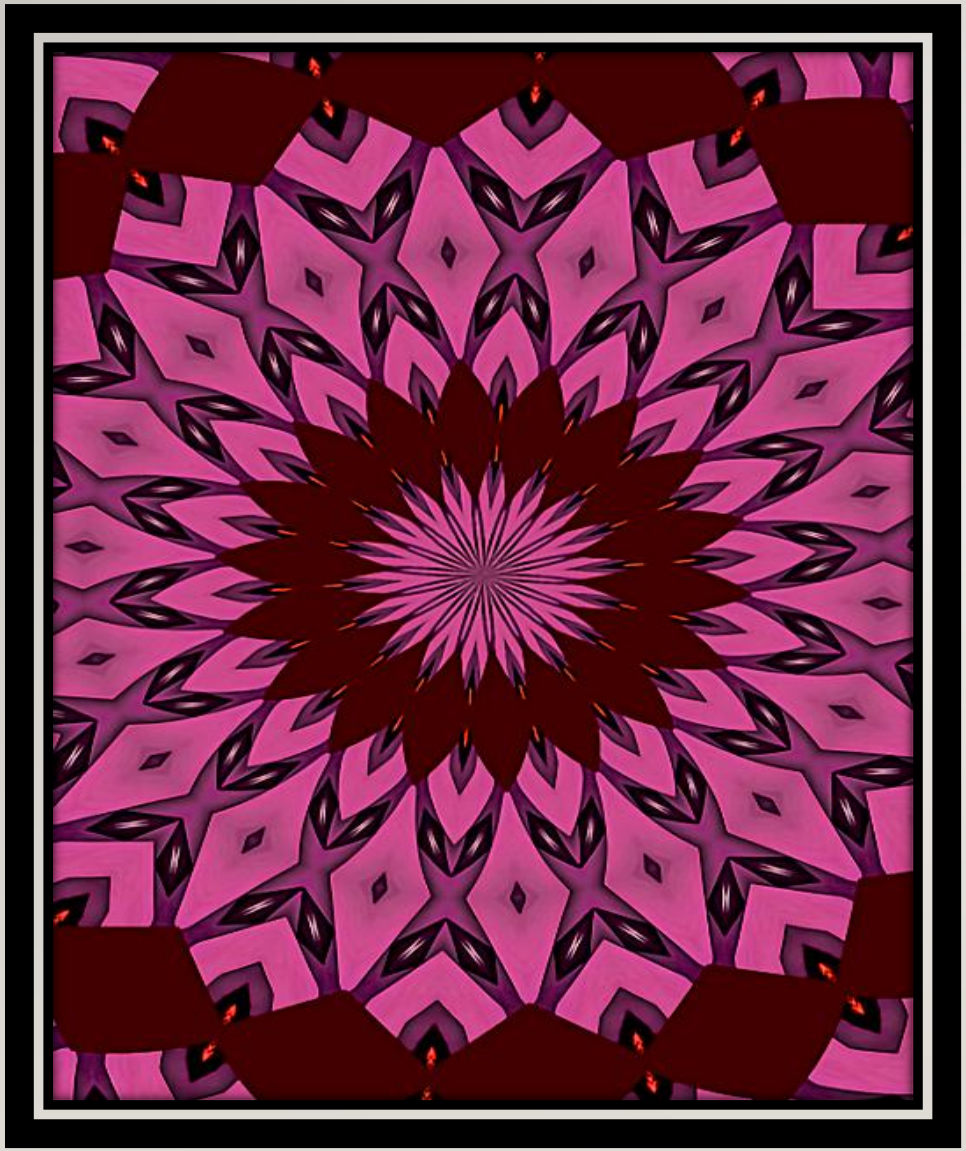


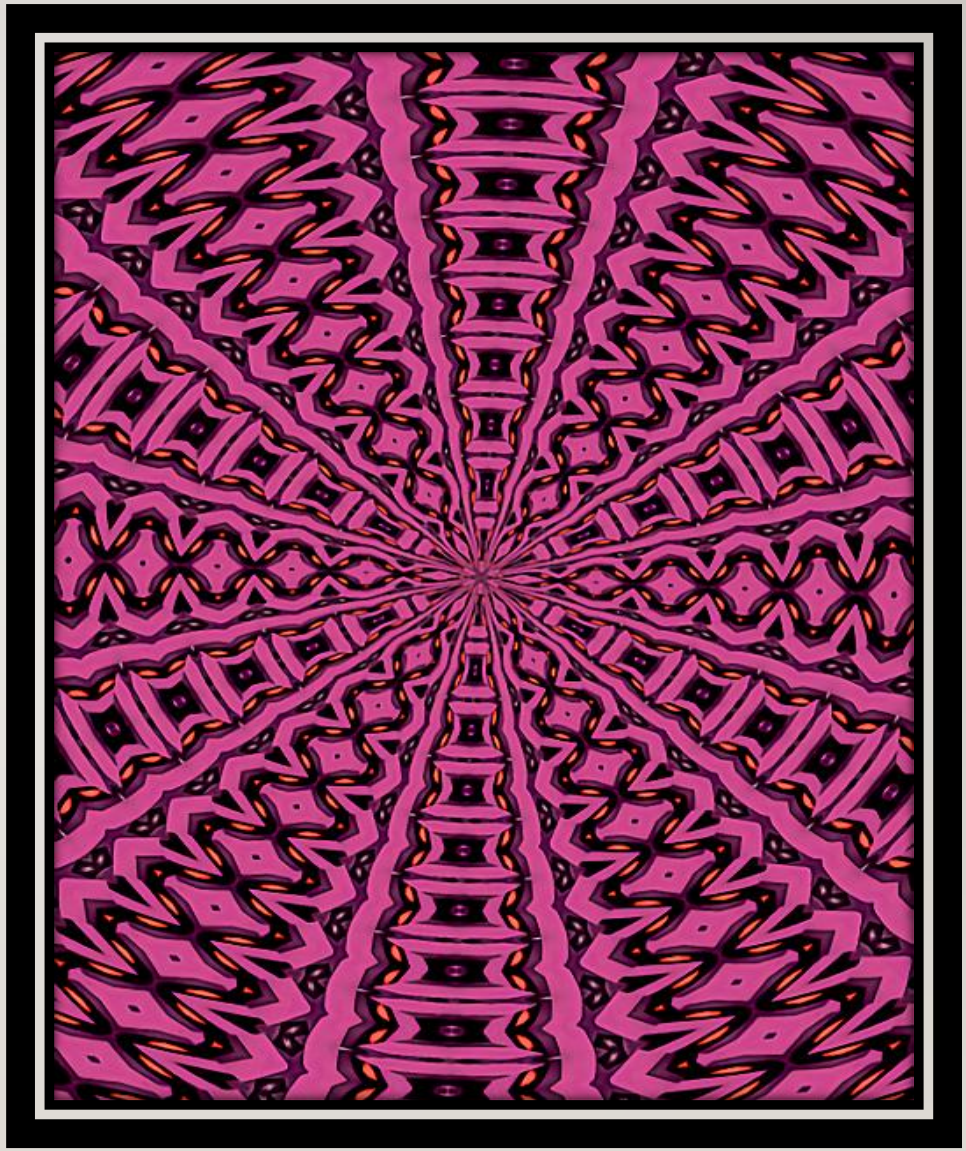


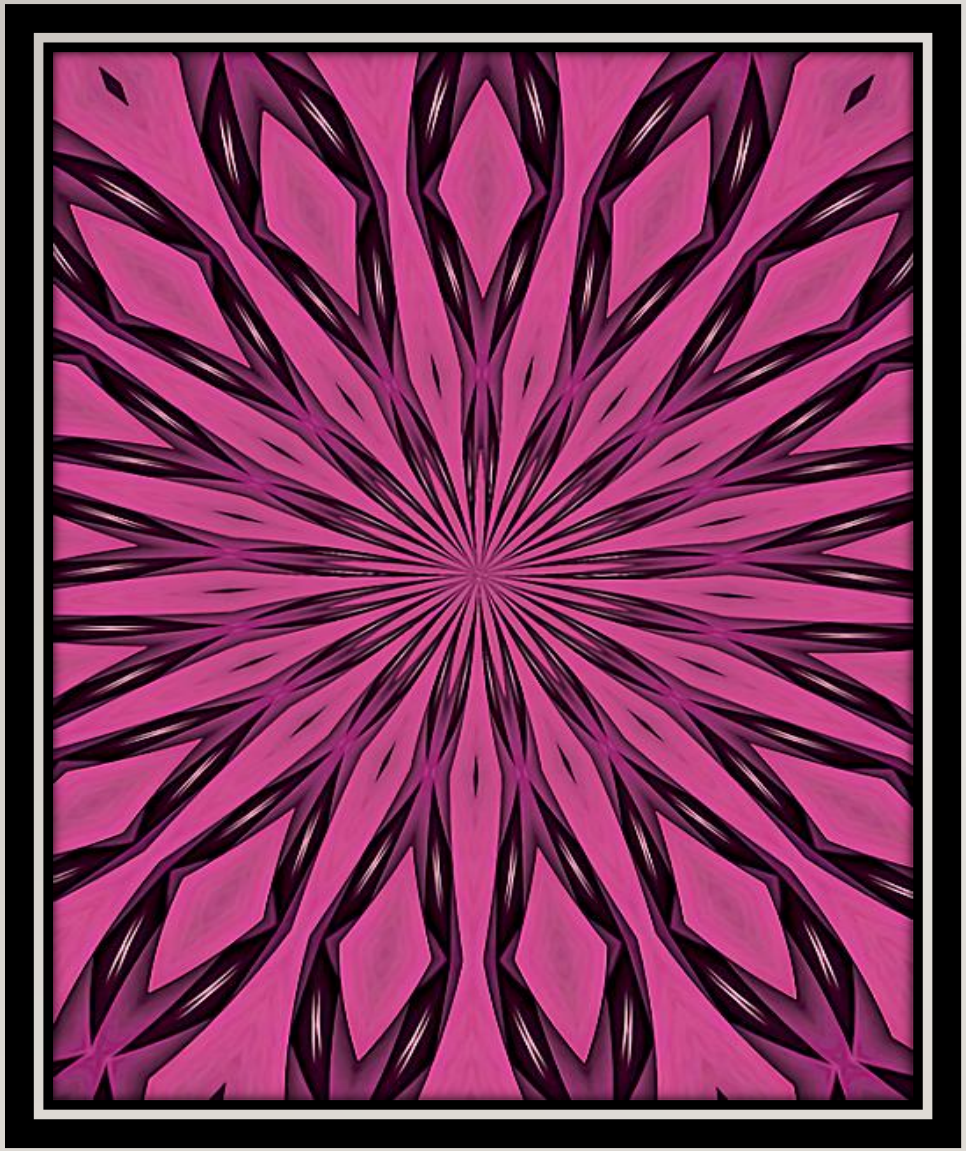


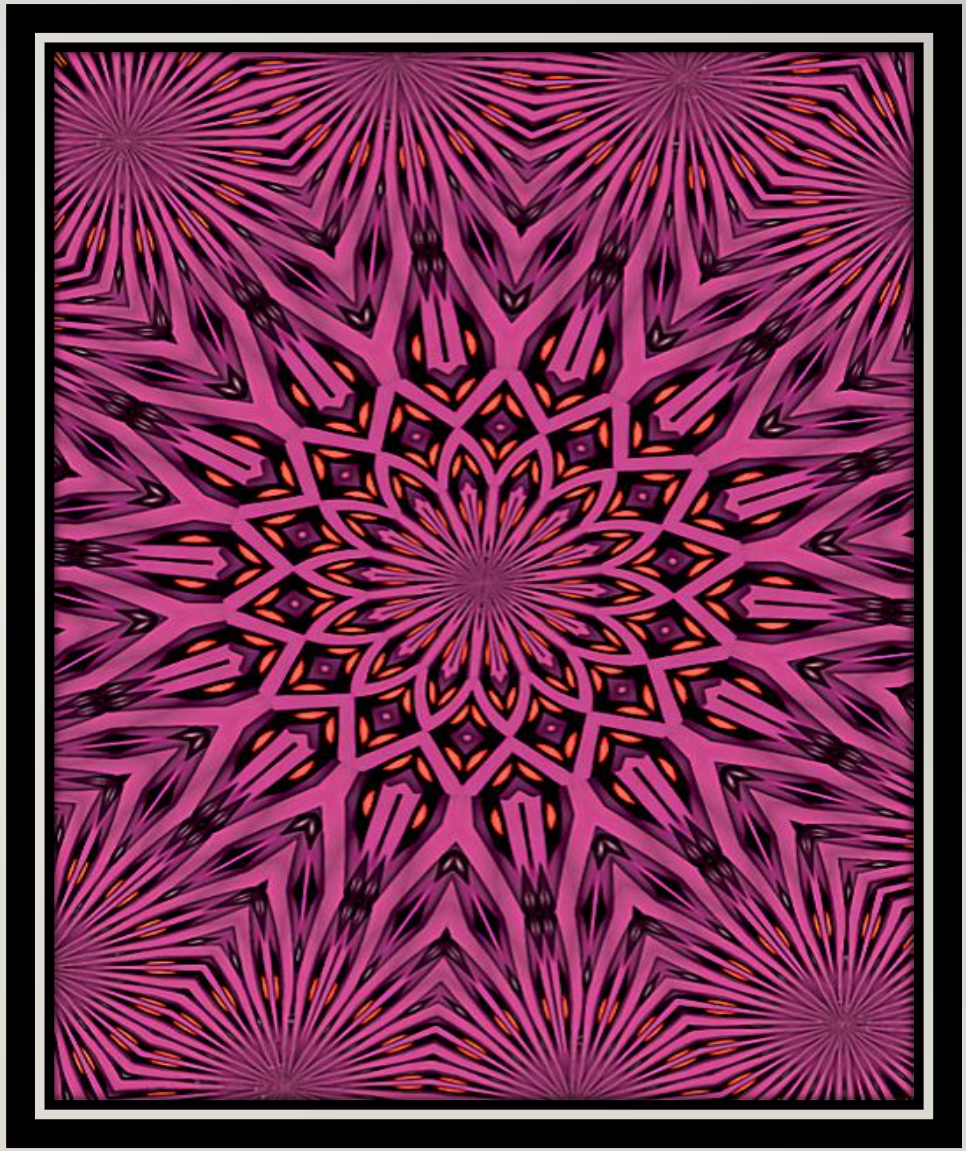


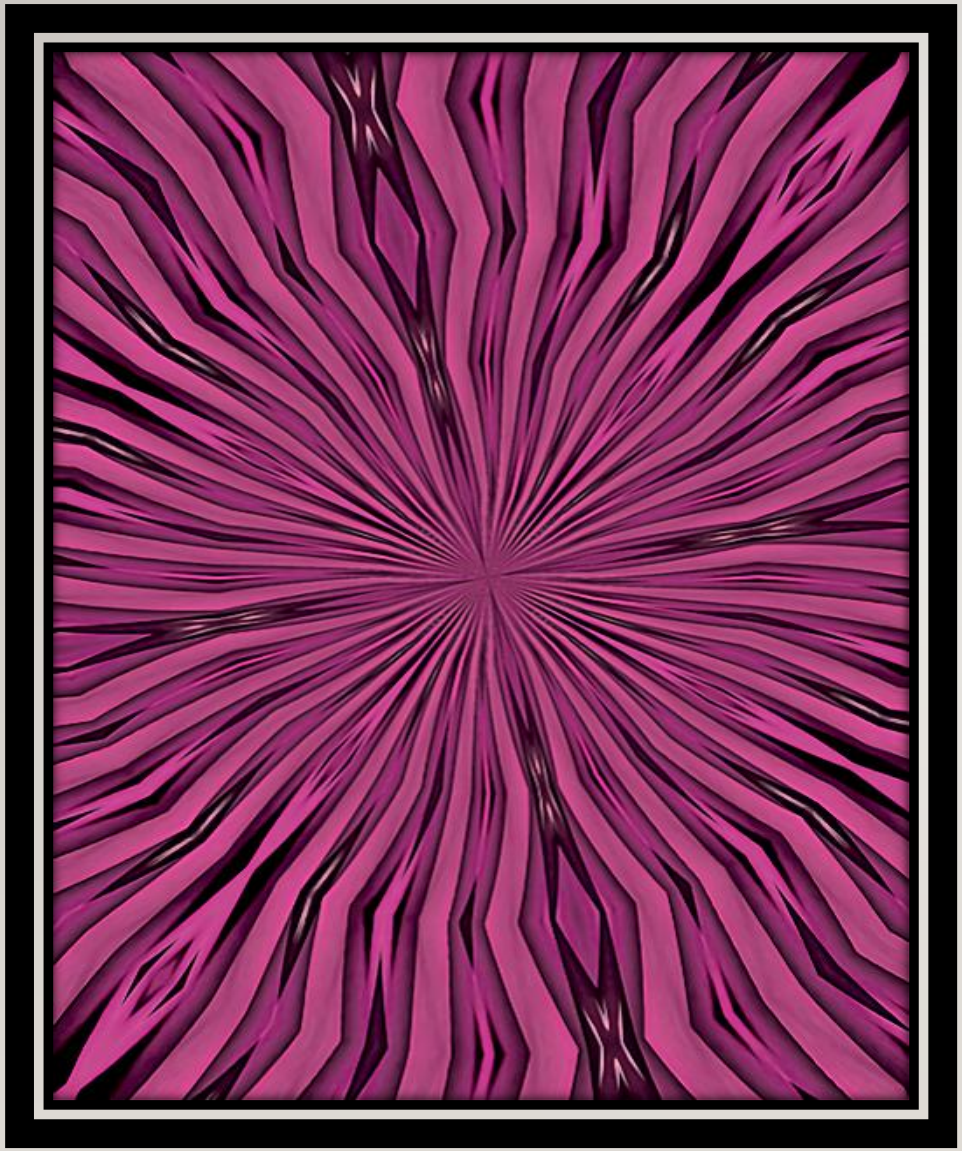


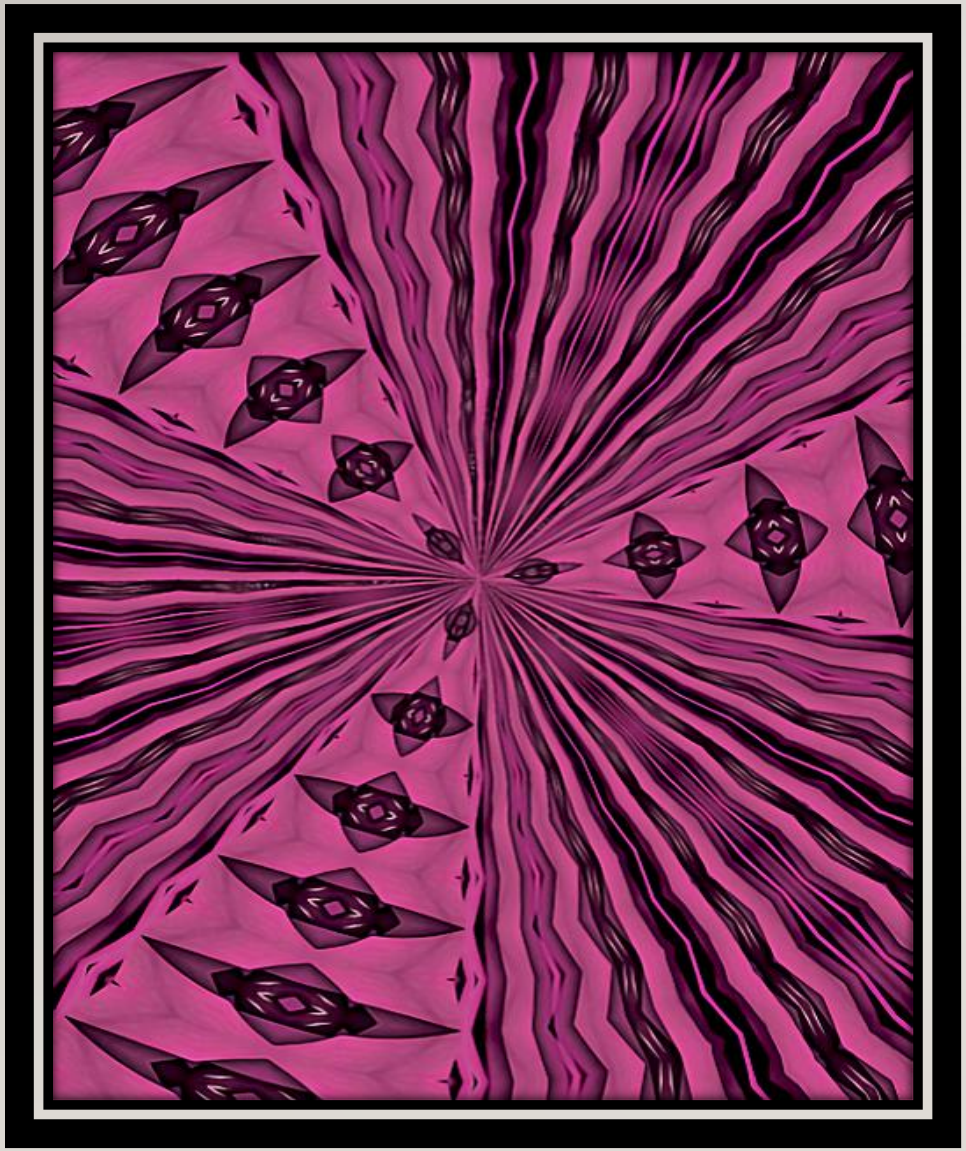


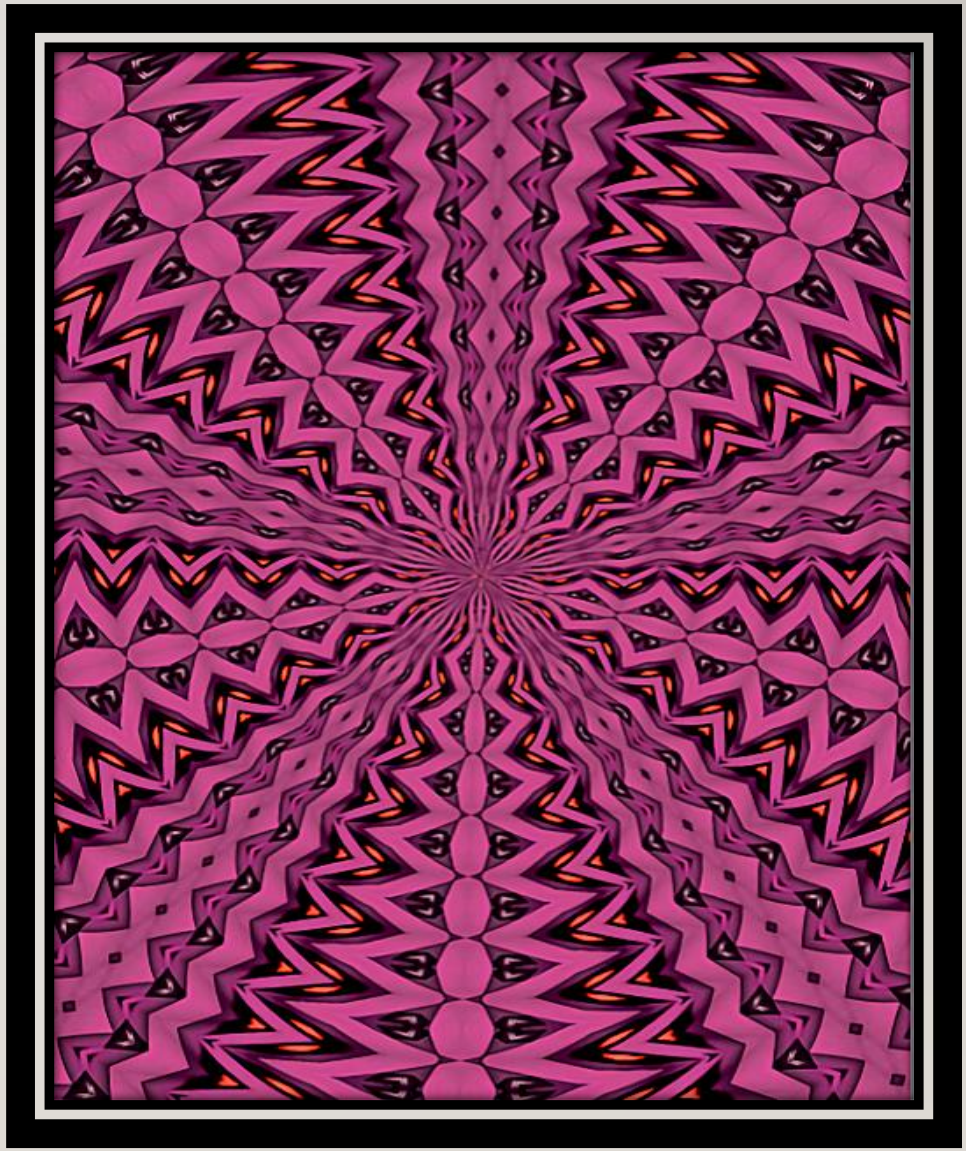


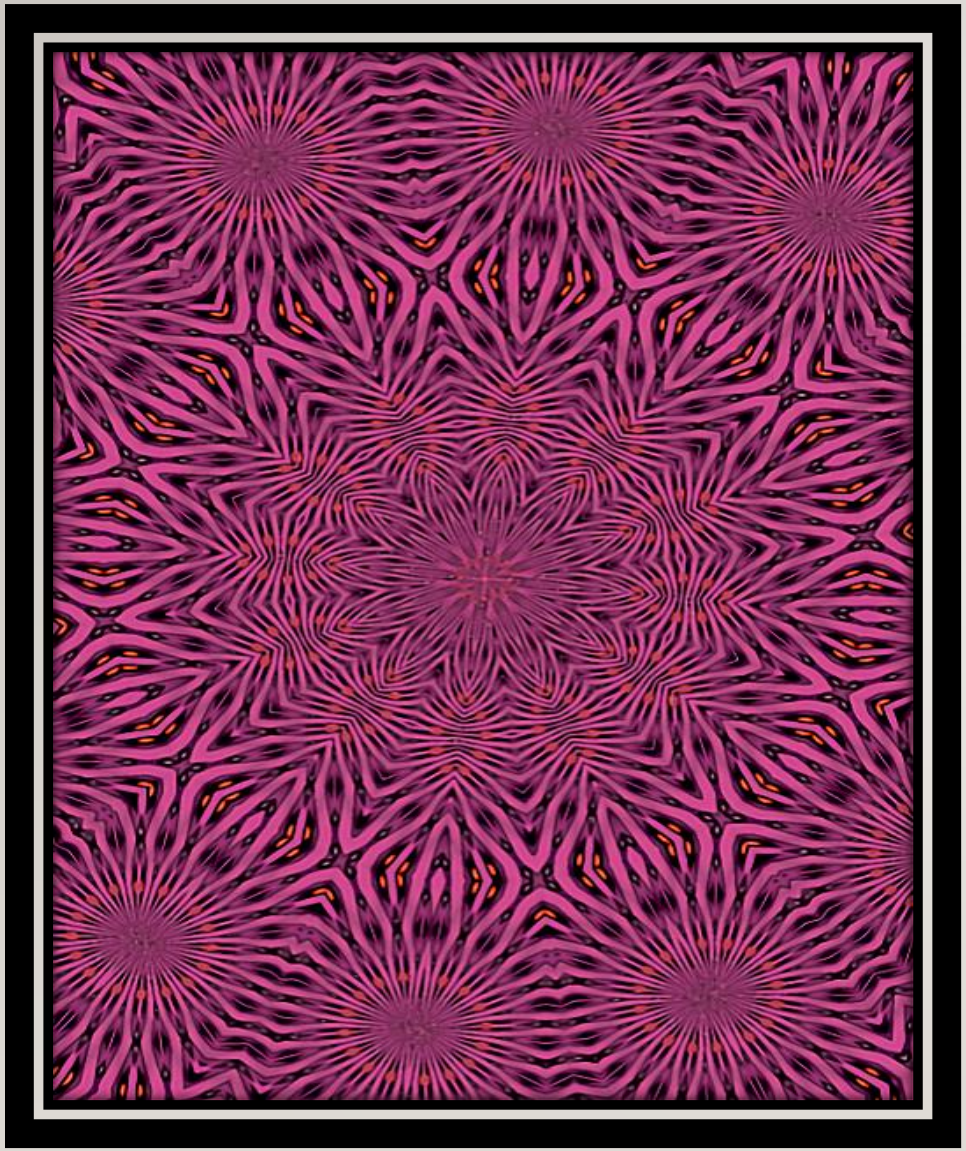


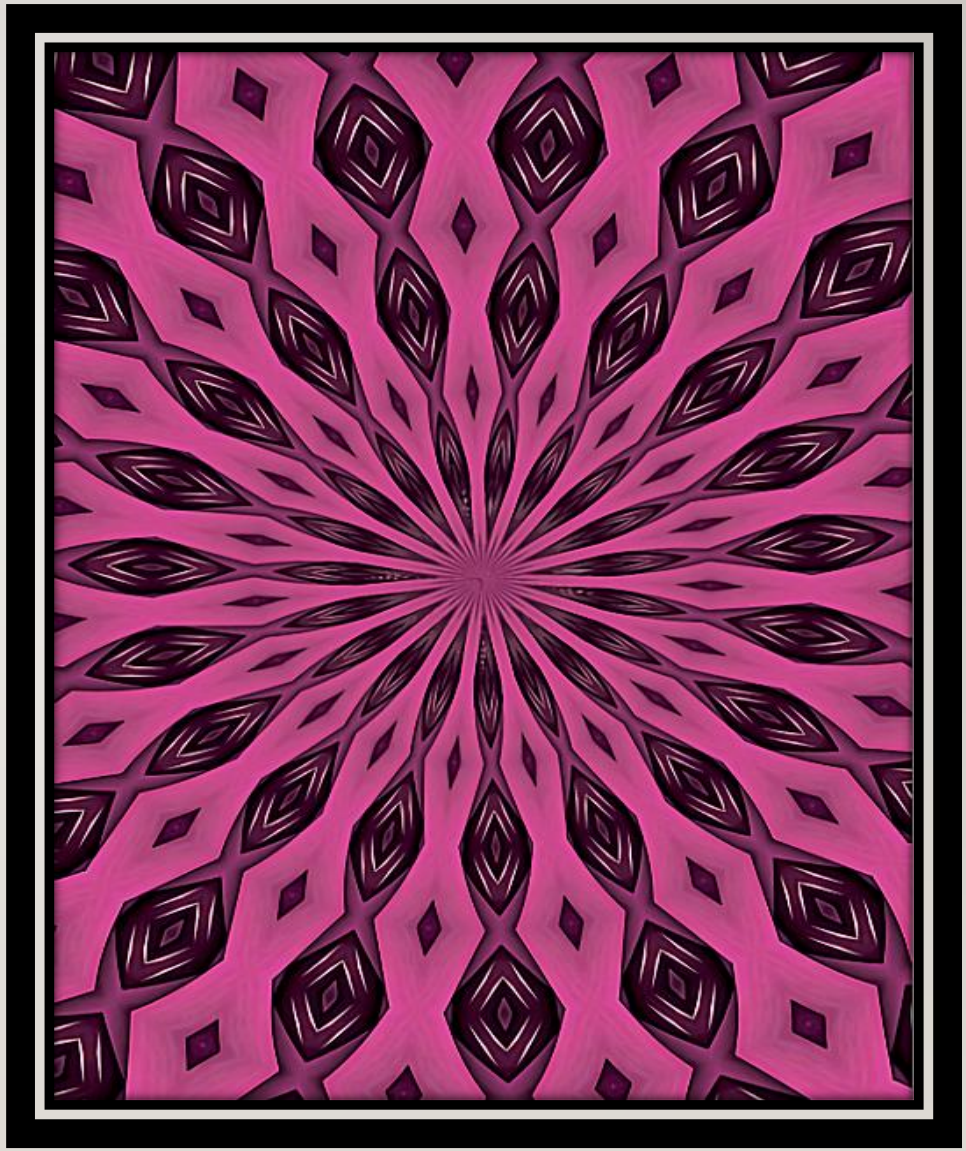


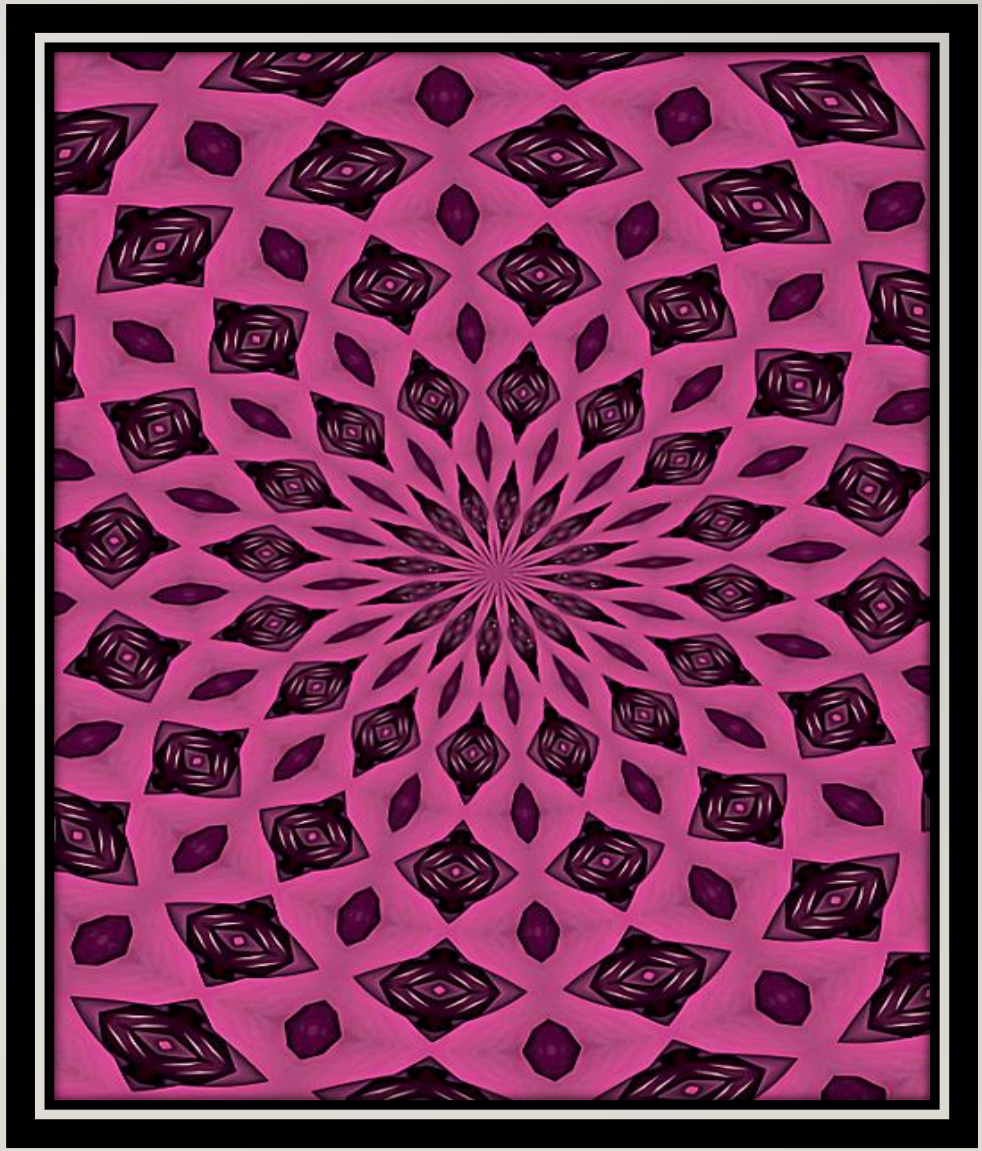


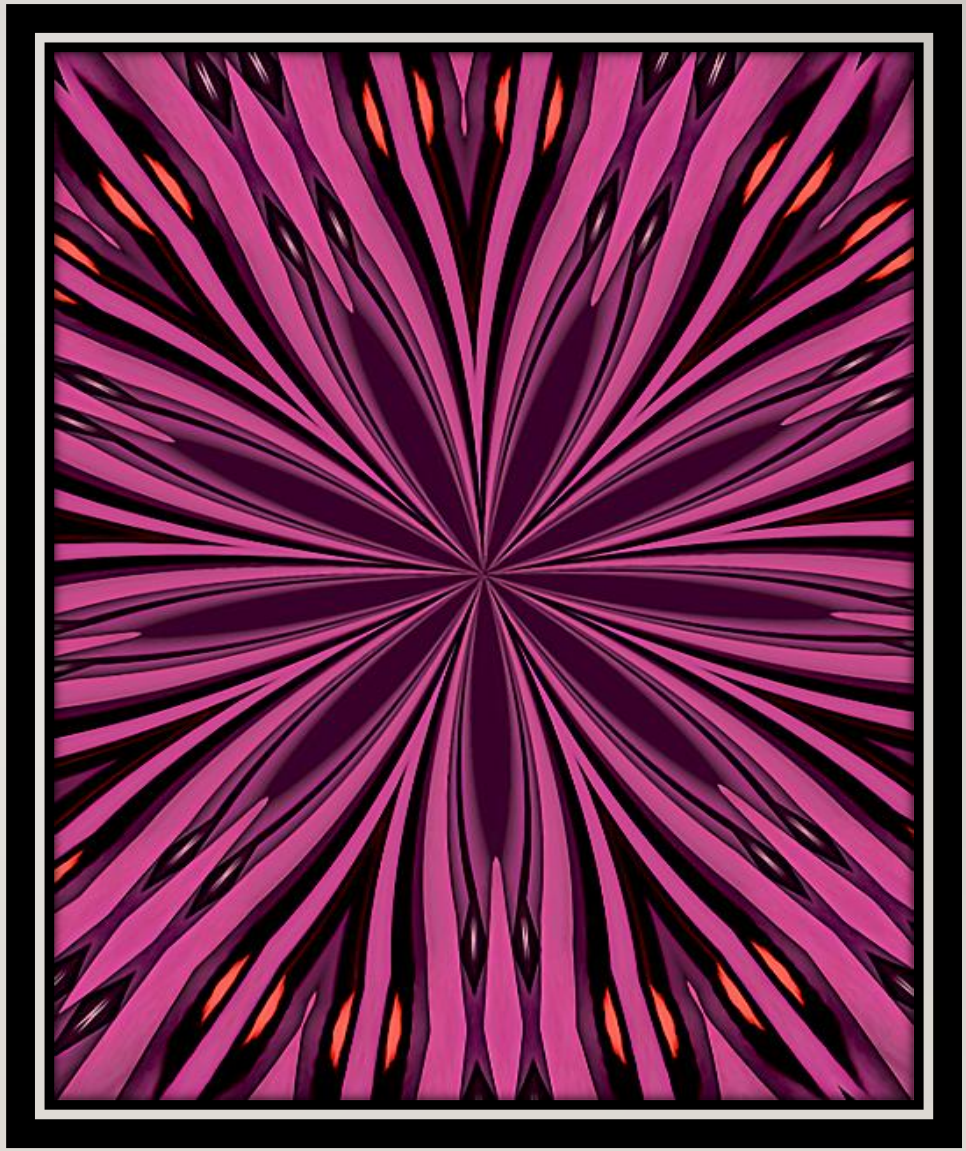


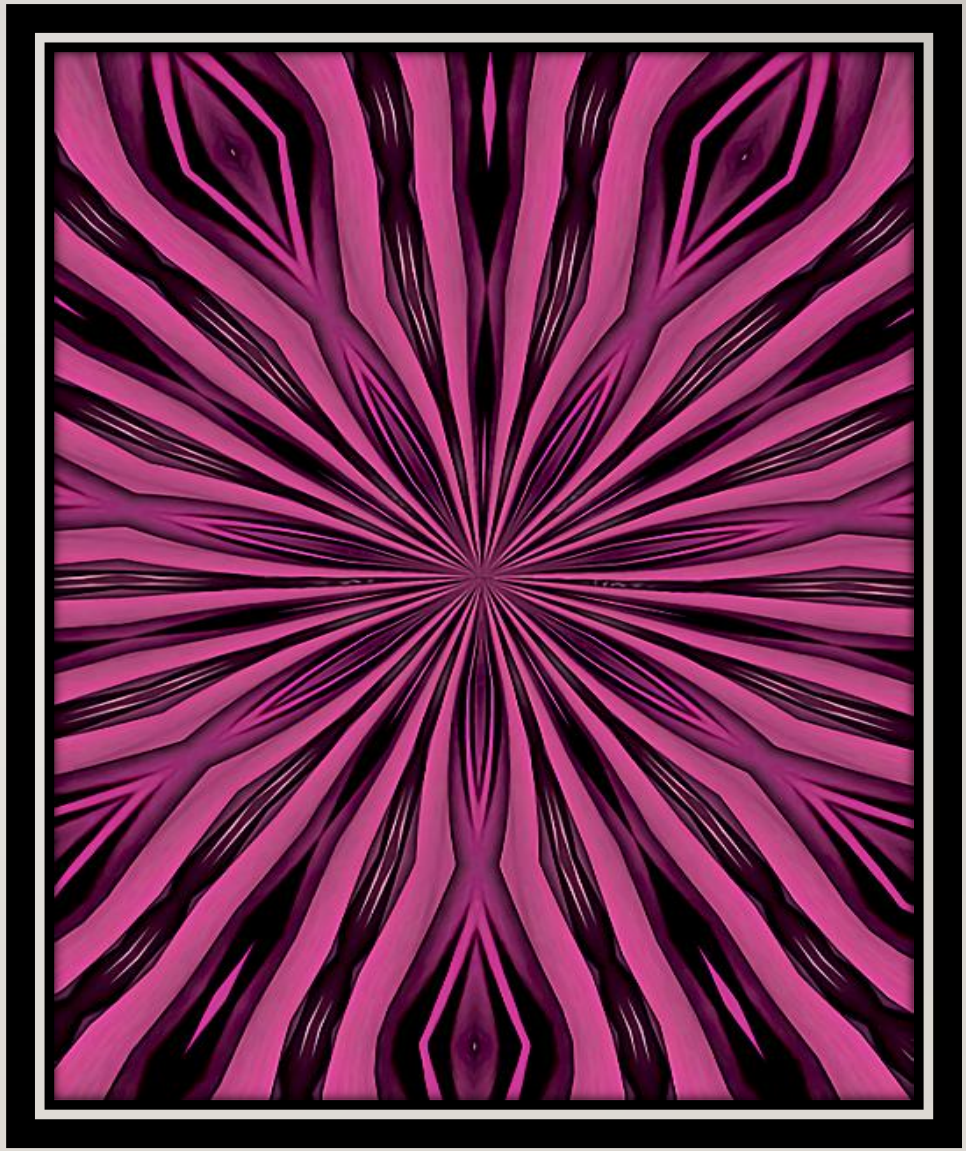


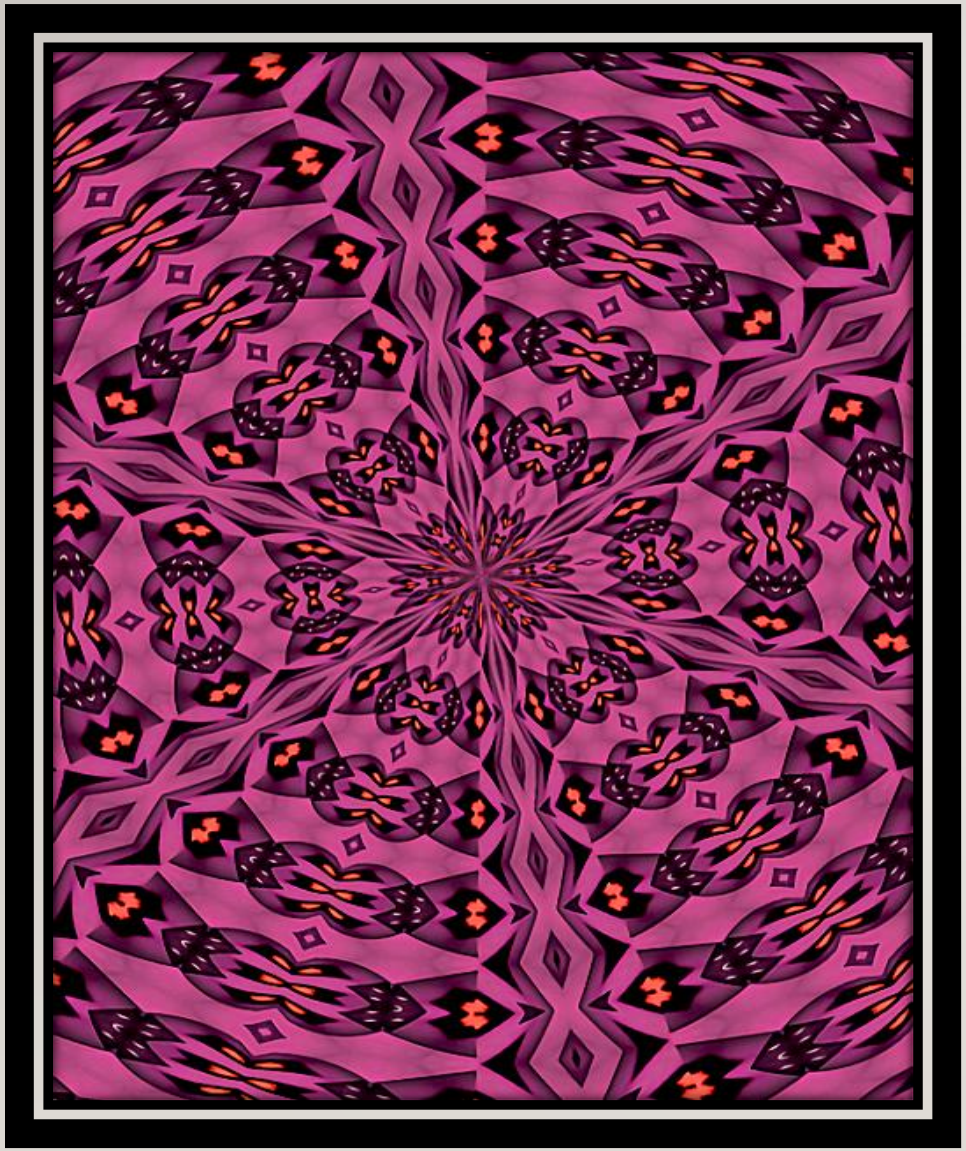


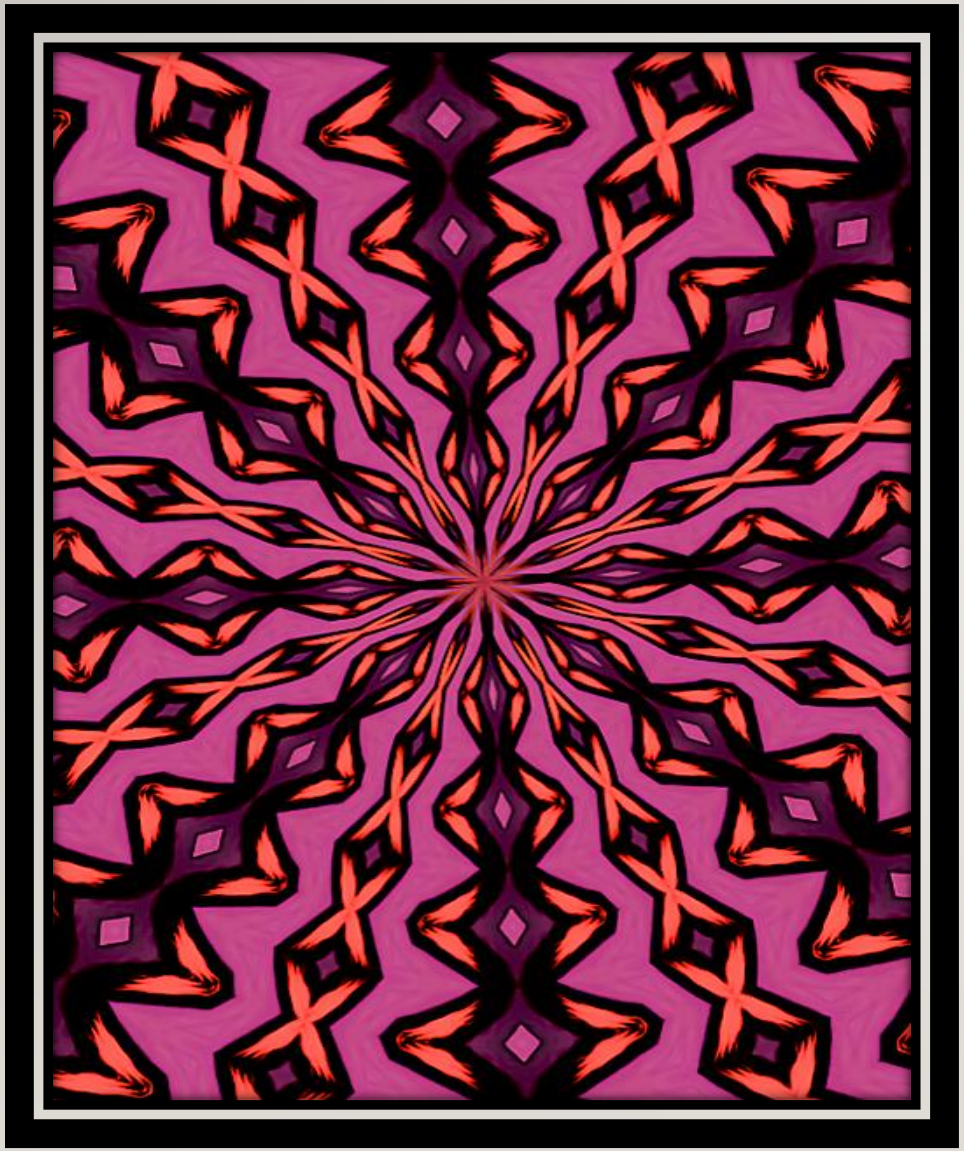


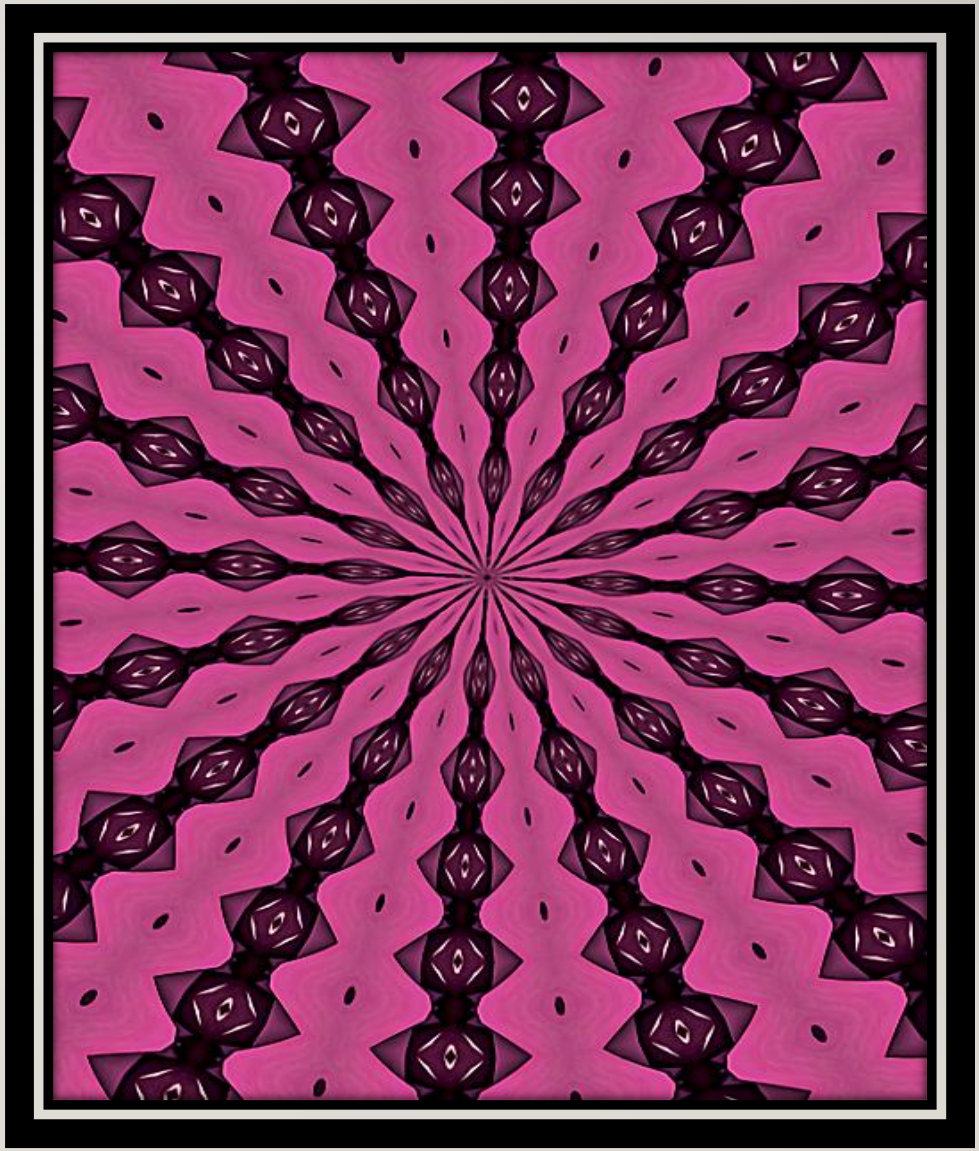


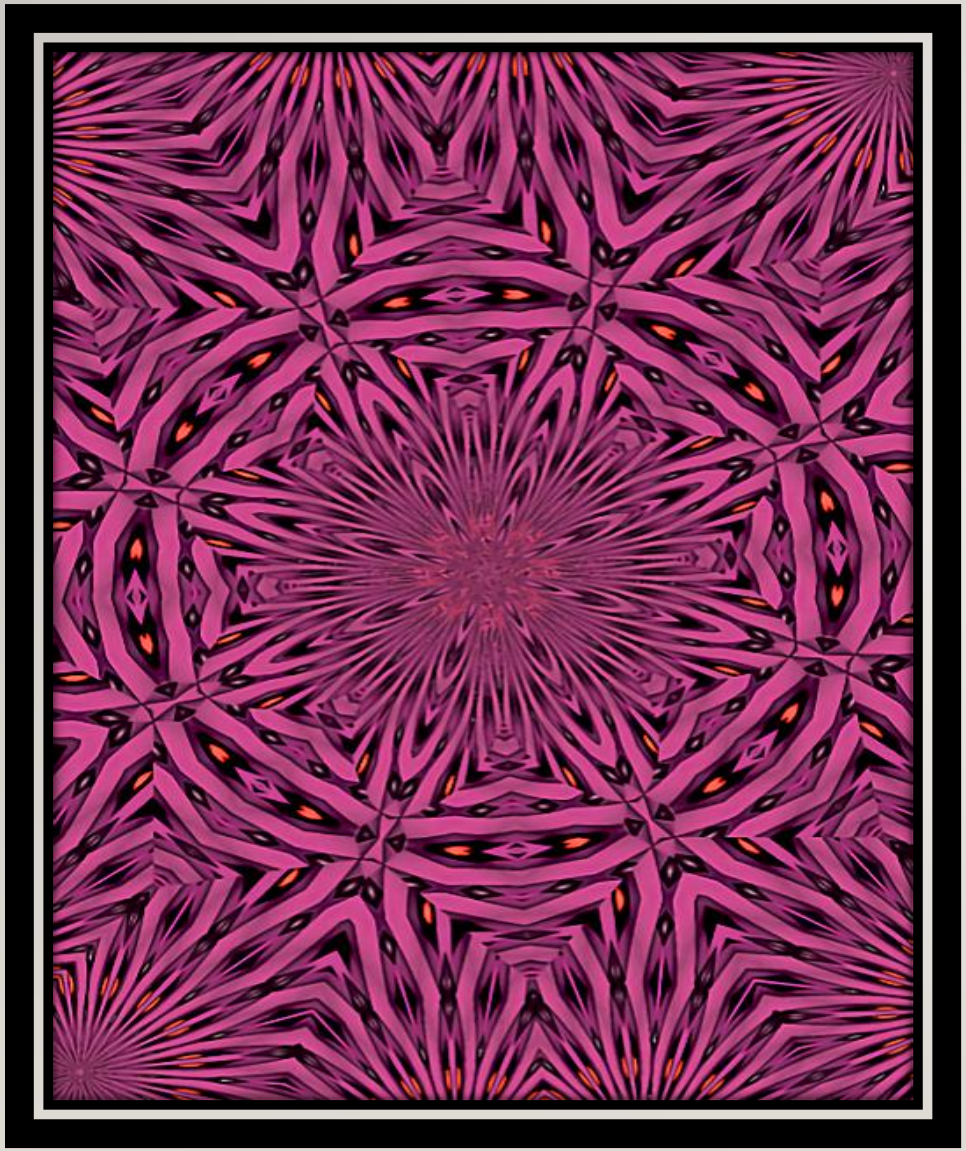


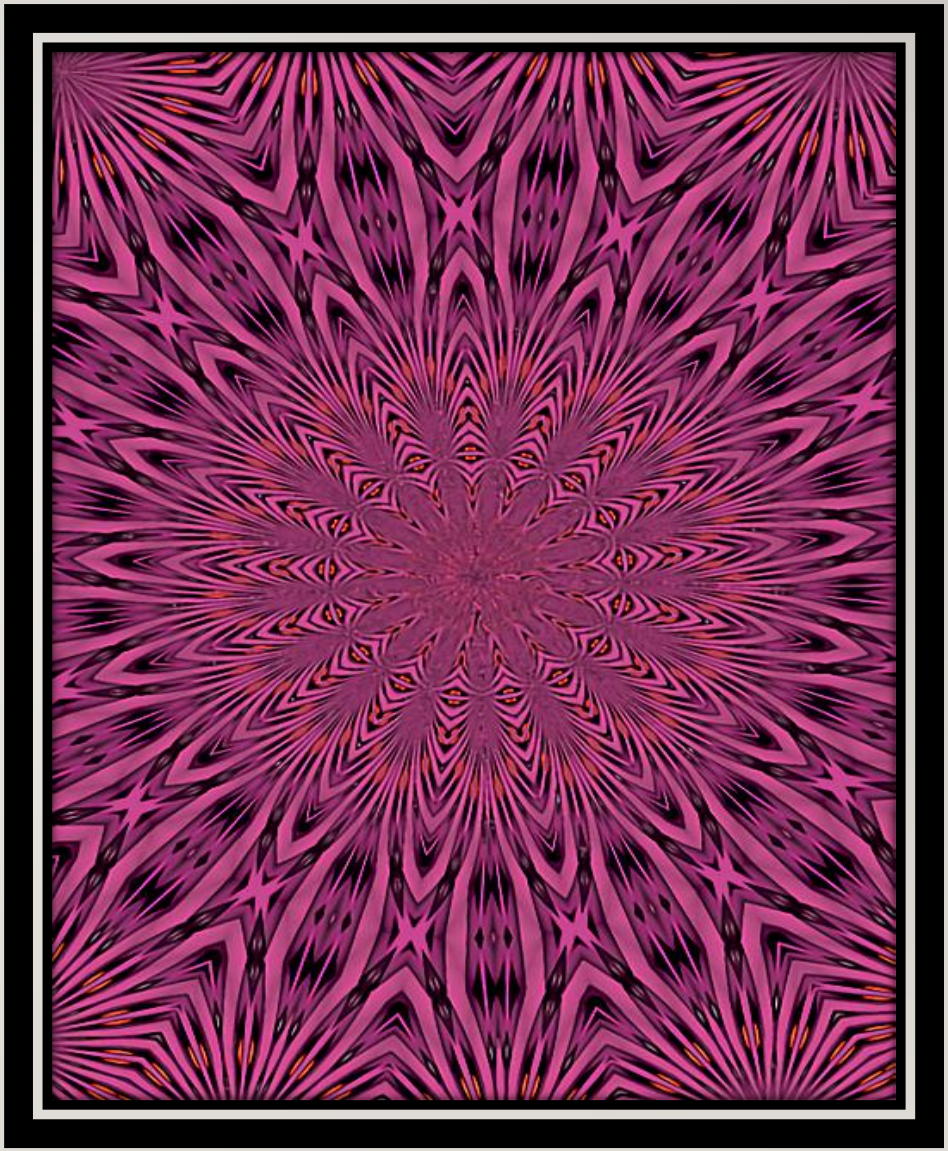


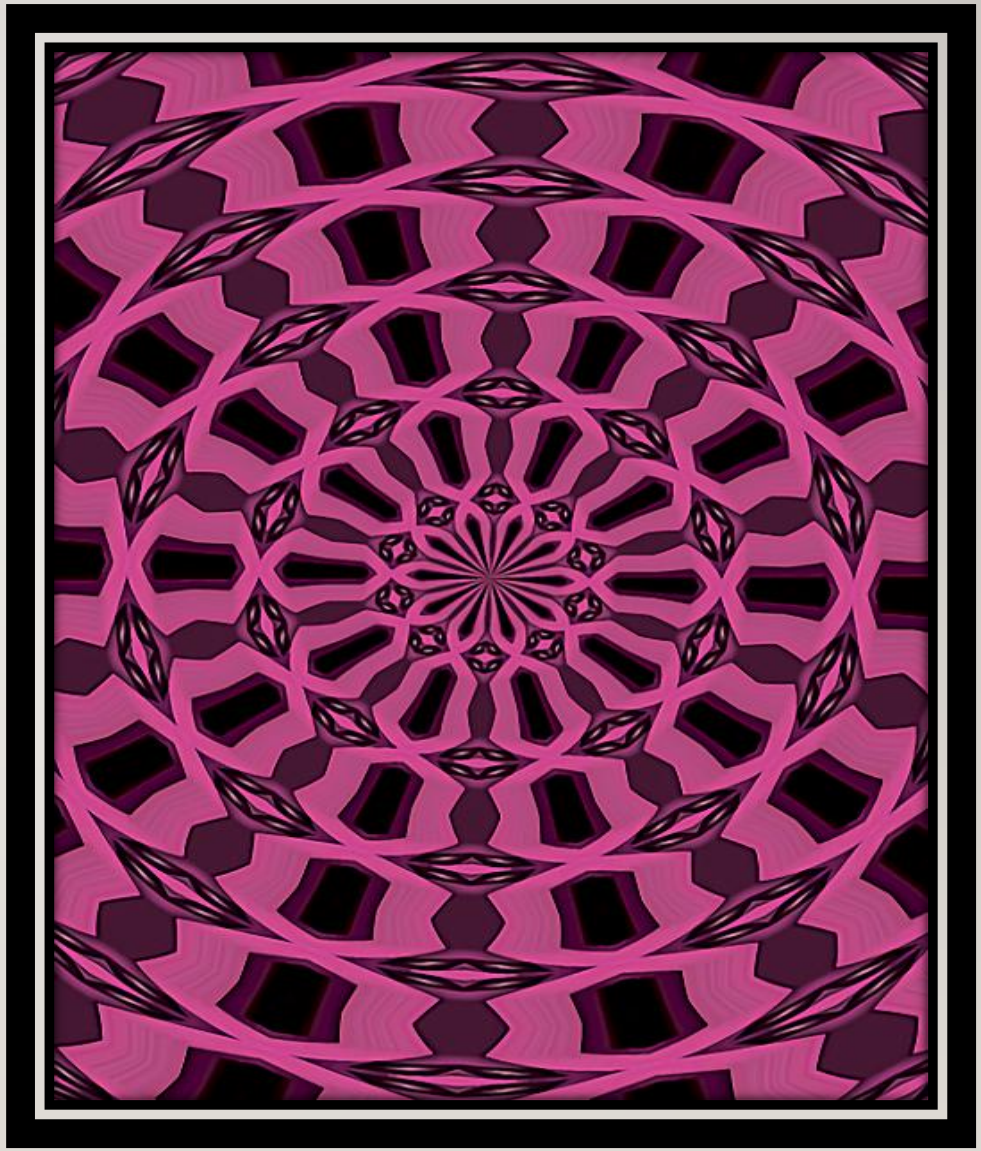


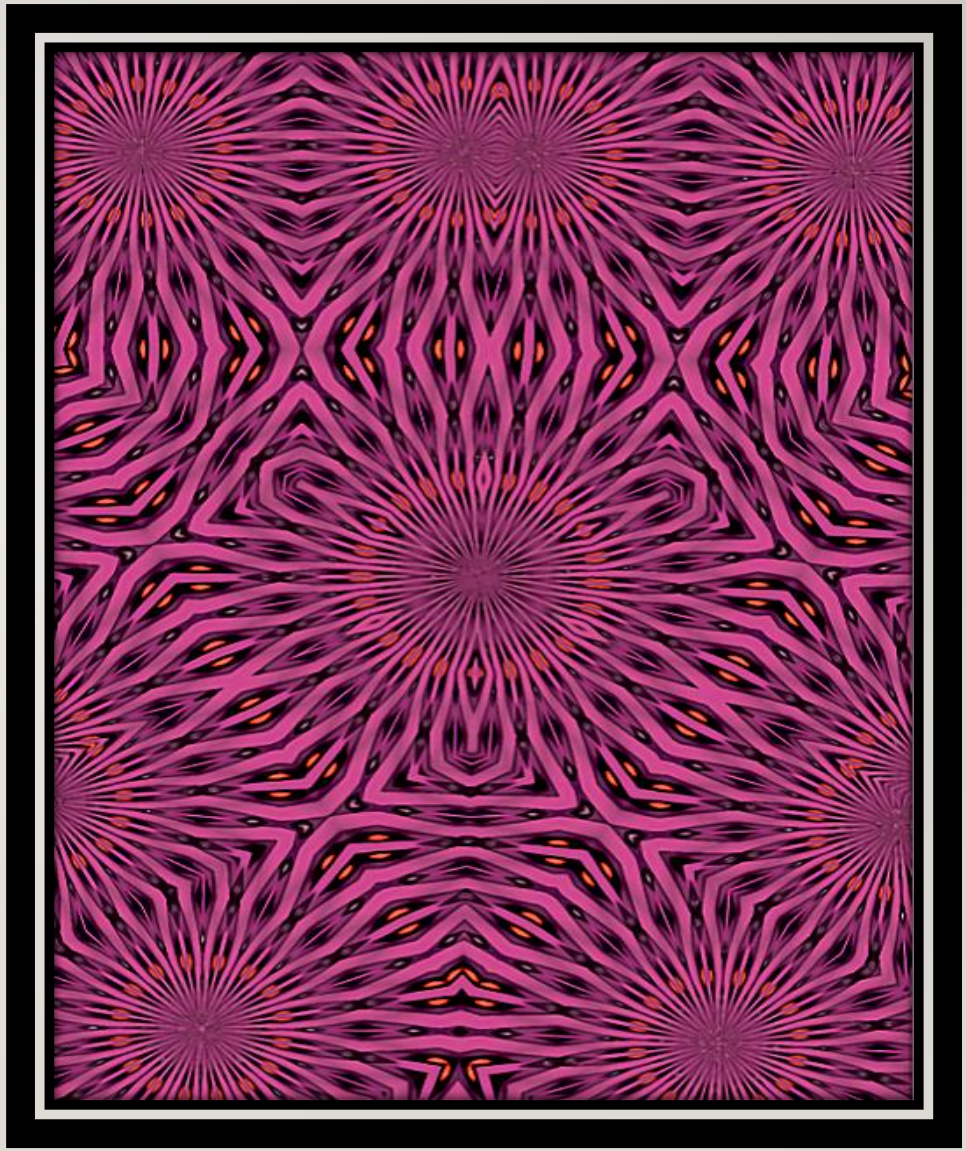












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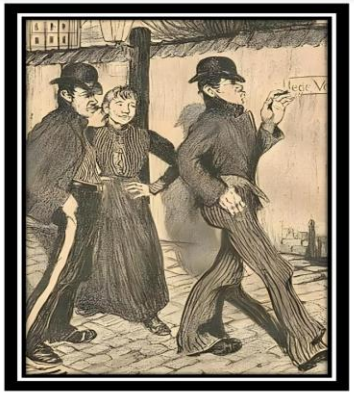

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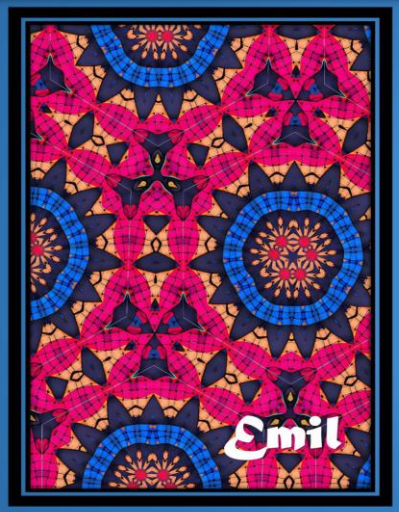

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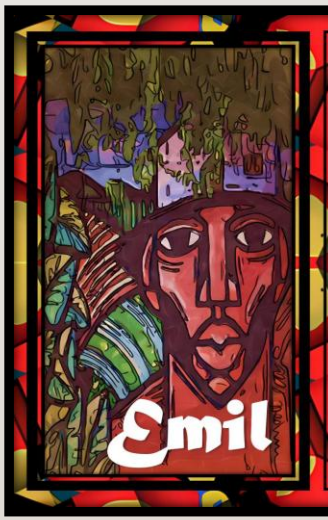

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